

JOURNEY INTO POWERFUL PRAYER

AMWONEN NON NGUN REN OM EI SAI

Ren om kopwe kuna namwoten omw ei Journey,mi aujea kopwe amwoneok non ngunum.ei aujean angangen amwonata KOPWE fori iei OM sinei Jesus Christ pwe OM Samol me chon amanau,pwe I epwe OM chon emwen non OM Ei spiritual Journey.ika kosamwo piin etiwa I, are kose chon sileiochu,mi wor 4 mettoch KOPWE fokkun weweity.

1.Kot Ammen tongeiok oh Ammen mochen kopwe ani manau-esemuch.

Bible mi apasa, pwe iei usun an Kot tongei fonufan pwe a fangeno noun we alemon,pwe iteiten meinisin mi luku I resap poutmwanilo nge repwe kuna manau esemuch.(John.3:16). Bible apwan apasa, pwe Kot a pwarano an chochon ache I Kich,PWE nupwen sia chuen chon tipis,Christ a mano fanitach.Rom.5:8

2.En emon mi tipis,oh OM tipis a aimwuk seni Kot.

Bible a apasa,pwe meinisin sia tipis oh ukungaw ngeni Lingen Kot.(Rom.3:23).Tipis a aimwukich seni Kot.Bible apwan apasa, pwe OM iniquities ra aimwukich me Kot oh OM tipis a aopa mesen Kot senuk.(Aisea.59:2).

3.Fokkun non Jesus Christ chok ian amusomusen tipis me nifangen amanauen ngun a tufichin om.

Jesus mi pusin apasa,Ngang ewe al oh ewe enlet, o ewe manau;esor a tongeni feino ren semei ika Esap pokiten ngang.(John.14:6) mi fokkun aujea kopwe nuku pwe Kot Ammen tongeiok pwe a fangeno noun ewe Jesus Christ pwe epwe mano won ewe irapenges pwe epwe awora ewe alen amanauen ngunuch nge unungat ran me murin,Kot a amanauata Jesus Christ seni mano.(Rom.10:9)

Neman iei Ina kopwene ekieki, ~ua fen nuku ekei mettoch ~ Bible a fen aiou pwe ese naf OM KOPWE chok nuku,pwe devil imwo nge mi pwan nuku oh chechek, (James.2:19b).Ren OM nuku Adolf Hitler pwe mi manau oh mano ese fori om kopwe emon Nazi,usun chok nuku Jesus Christ pwe mi manau oh mano ese fori om kopwe emon souneng,mi auchea kopwe wanong fofor nesokurun met ka nuku.

4.Mi auchea pwe kopwe aier oh etiwa Jesus Christ pwe OM Samol me Chon-Amanau.

Ese naf om kopwe chok tipeu ngeni pwe Jesus Christ I noun Kot,mi mano won ewe irapenges faniten om tipis oh manau-sefan.Kopwe aier SENI OM tipis.Jesus mi era,om kopwe ngaseno are save,kopwe fokkun aier me nuku ewe kapas anim (gospel) (Mark.1:15)Aier mi wewen Kuno-seni om selfishness pusin etenekuk echok me tipis oh fang nemenemen manauom ngeni Jesus Christ.ika kopwe mefi om osupwangen kopwe aier SENI OM tipis o kopwe ngaseno,inai NGUNMIFEL a panuketo ngeni Christ.Jesus mi apasa esor e tongeni feito ren menukun an ewe Sam panieto ren.(John.6:44)

Ika kopwe ioteokini Ei ioteok,o ioteok non pusin OM fos,ereni Kot pwe ka aier SENI OM tipis oh etiwonong Jesus Christ non netipom,ka tongeni etiwa I ikenai pwe OM Samol me chon amanau.kapas esap namwot epwe usun auchean met mi wewen me non ngasangasom.Jesus mi aporousa emon mwan me non ewe temple a ioteok,Kot kopwe umoumoch ngeniei ngang emon chon tipis,iwe a feino non imwan emon mwan mi pwung are ngaseno.(Luk.18:13-14)

Maing Kot,

Ua sinei pwe ua tipis,nge iei,ua aier seni ai tipis oh tungoreok om amusomusen tipis.ua tungor ngonuk Jesus pwe kopwene ai Samol,kopwene nemeni manauiei,oh anisiei pwe upwe wility ewe sokkun aramas ka mochen pwe upwe sokkuni.Kinisou Jesus,ren om mano won ewe irapenges pwe upwe tongeni museno,amen.

Mi auchea KOPWE share NGENI NOUM soumas are pwium souneng usun om ei finata.

SAIN OM MANA UEN IOTEOK MI POWERFUL

Lesson 1

... Pwata Ioteok ?

En mi kan mefi nge OM ioteok esor manamanan? kose mwo kan ereni are kapas eisini are en mi sine ioteok? Mi ameseik OM kopwe afani pwe kewe chon kaio ra sai eti Jesus, rese tungorei pwe epwe aitir pwe repwe ekoch chon asukun mi angangoch are great teachers usun I are usun ar repwe tongeni fori manaman. Nge eu mettoch usun Jesus e fokkun amwokutur non ar nenengeni, iwe a amwokutur ar mochen eisini Jesus epwe aitir pwe ra mochen sine. lei popun ra eis, maing, aitikem ioteok (Luk.11:1). Non an ponueni na kapas eis, Jesus a share ngenir Met SIA aita ngeni ikenai pwe, Ewe Ioteokin Ach Samol, me non ei ioteok, Jesus a awora ekei principles mi necessary ach sipwe sainong non Ei powerful prayer. Ren ach sipwe kutta pesepesen ach awesi ei sai, iwe a auchea sipwe ponueni ei kapas eis, "Pwata Ioteok ? " mi wor 4 popun

AEUIN, Ioteok mi Eu annuk

Non an Jesus introduce-ini Ioteok in ach Samol, Jesus a apasa, "This then is how you should pray" (Matt.6:9) Met sokkun ngingin memef ei e awora? Suggestion are command ? Mi Eu command . Met PWAN command Jesus mi ngenikich non Matthew.7:7 ?

Kei 3 key words – tungor.kutta, me fichifich- mi form Eu acrostic. Metei kapas mi fisita seni kena euin Letterpress me non kei 3 kapas? _____ ! Kei 3 kapas mi imperative mood, wewen nge Ir mi annuk. Ir mi PWAN present tense, wewen foforur ese wor koun pwe mi chok continuous action. wewen nge ei wekisin simmi tongeni chiakuni ngeni " tutungor chok, kukutta chok pwan fifichifichi chok." Eu annuk mi neuwomongeno non Met PWAN ekoch annuk non 1 Tesanonaika.5:17 ?

Ach sipwe Ioteok non ese aukuk wewen, pwe simmi chok nom non ngunun ioteok, apasa ioteok ese aukuk non unusen Eu ran, ren usun an ewe Samon wata won netipom chungun me ekiekin each mettoch. Lon raninfel nupwen ai kapong ngeni aramas me non fan ua ioteok pwe met ar need me osupwang Kot epwe afeiochu ngenir, nupwen ai drive, ai kokon won kiekien ai mour nepwin, mwomwot ngeni ai chepen are fansoun eu need a tonong ekiekin non netipei. Ren ach sipwe aponuetai an Kot annukun ioteok, sipwe efisi pwe Eu eoreniach ach ioteokini mwochomwochen ioteok non unusen ewe ran non an achema ngenikich sipwe ioteok ren tungor, circumstances me spiritual impressions.

Whenever me wherever sia ioteok, sipwe chechemeni met Jesus mi apasa, pwe sisap ioteok usun pesepesen kewe hypocrites ia ra uta non kewe synagogue oh ioteok pwe ra mochen repwe pwano ngeni aramas. (Matt.6:5), nge Met Jesus e ait ngenikich non Matt.6:6 ren ia sipwe ioteok ian?

Nupwen ka ioteok, sisap ioteok ach sipwe asonga ngeni aramas, pwe ach Samol a annuk pwe ach ioteok esap pwan pwano ngeni ekoch. Ioteok monemon a esenipa ach sipwe tongeni ninawu netipach ngeni Kot oh auseninga Kot nge esor met epwe epetikich. Sipwe ioteok pokiten **Ioteok mi eu Annuk.**

Aruwan,loteok a atufichi an Kot epwe anisi ach osupwang.

Lon ewe ioteokin ach Samol,Jesus a aitikich ifa usun ach sipwe ioteok pwe Kot epwe tongeni anisi meinisin osupwangen ach physical,psychological me spiritual needs.kot a finata pwe ioteok iei alen an Kot epwe anisi ach kewe osupwang meinisin.Bible a aioukich pwe mi wore koch mettoch Kot echok tongeni ngenikich ika pwe si tungor.Ekoch aramas re ekieki pwe Kot mi sinei met e osupwangan,iei popun use need ai upwe ereni.Epwe chok ngeniei nupwen ua osupwangan.apw,esap iei usun angangan.Kot echok tongeni ngenikich ekoch mettoch ika pwe sipwe tungorei.ina mwo Met aukukun.Ifa usun kapasen soponon na wekisin non James.4:2 an achema Ei enlet ngenikich?

Non ei fansoun,met ena osupwang mi wor non manauom re nom kose tungorei Kot? Pwata pwe Kot e mochen sipwe tungorei pwe epwe anisi ach osupwang. Usun ren anach me unumach (Matt.6:11) ? Ifa usun an Jesus ponueni ei kapas eis non John.16:24 ?

Kot e mochen sipwe esinengeni met ach osupwang,pwe ren ei epwe aunusochuno ach pwapwa ika joy.Ei epwe esenipa an unus ach pwapwa ren Met a wor rech.esap chok ren sareoch me ach atures nge nupwen mettoch mi och a fis ngenikich pokiten ach tungorei Kot non ioteok,iwe sia experiencini eu minefon unusochun dimension ren joy.ei Joy esap ren faniten met a wor,nge seni pwata e wor rech met a efisata na joy.

Nupwen sia tungorei Kot mettoch- imwach-waach- ika murinon angang NGE sia kuna an fangeto ngenikich pokiten an tongeikich,iwe a tongeni esenipa eu minefon chengen faniter.ach joy a unus. Sia ioteok pokiten **ioteok mi eu annuk,ioteok a esenipa an Kot epwe anisi ach osupwang.**

Aunungatin,loteok a release powerun Kot non manauach.

Kot mi omnipotent mi wewen I mi unusen manaman.iei popun,met Jesus mi pwarano usun Kot non Matt.19:26b?

Ei wewe,pwe ese wor aukuk ren an Kot maneman usun chok ren ioteok.Jesus mi exception pokiten Kot ekon pwarata chomong manaman non an ioteok pwan fengen me Miracle's mi amwarar seni meinisin mi mak non Bible.Moses ?kewe 40 year saingonon manauan a ur ren manaman.fite en mi tongeni chechemeni? Kewe 10 plague non Egypt,ewe suukunong ewe setipar,Manna seni nang,etc.Kot mi anganga an maneman non Moses pokiten moses mi wor an tent of meeting.mi eu imw Moses a auweta me nukun ewe camp.(Exod.33:7) ei esap ewe tabernacle(Exod.40:7,12) pwe ei iwe e nom nukun ewe camp,NGE ewe tabernacle e nom nukanapan ewe camp.(Num.2:17)napenon ewe tabernacle mi PWAN iteni sanctuary epwap fi sika WOR me murin.(Exod.36:1-39:43).nupwen an Moses a feino non an tent of meeting,met epwe fis,nengeni (Exod.33:11).

Ren om kopwe mefi me nonomwuni usun manamanen Kot non manauom ke need Eu tent of meeting- Eu regular place ia kopwe chuchuri Kot ie.mi tongeni eu kinikinin me non imwom,OM Office,nefon wom toraku fansoun om sa ngeni angang,ika ia chok kopwe tongeni ioteok alemonuno.mi ren chok ei wewe,ka tongeni experience-ini met enlet mi pwa non James.5:16b ?

Sipwe ioteok pokiten loteok mi Eu annuk,loteok a mwut ngeni Kot epwe anisi osupwangach,loteok a release manamanen Kot non manauach.

Aruwanun,loteok a esenipato mwitirin reward.

Ina mwo pwe sipwe tungorei Kot pwe epwe anisi ach osupwang,ren anach me unumach are ach ngaseno seni sosot,ach ioteok esap ren ach chok ngeni Kot met si mochen,Eu Reward ren loteok a feito seni ach tongeni anisi ekoch ren met sia tufich meren Kot.loteok iei pwan ach ministry- eu alen ach anisi ekoch.sia annuk ngeni ach sipwe anisifengenikich,sipwe ekifengeni ach osochou pwe iei alen ach aunusano an ach Samol Christ annuk.(Kalesia.6:2).Eu primary way ach ekifengeni osach a non ioteok.Ach sise ioteoki fengenikich mi Esap eu kukun omission.pwata? According to 1 Samuel.12:23a

Nupwen sia ioteok faniten ekoch,sipwe angei immediate reward ren ACH sinei pwe sia ani manaman me positive impact won manauer.loteok apwan wor immediate rewards nupwen sia pwan ioteok faniten ach pusin osupwang.Ewe booken Filipai a annuku pwe sisap aureok ren och mettoch nge non meinisin non ioteok me tungor eti kinisou sipwe wato ach tungor ngeni Kot.(Filipai.4:6)Met ei immediate reward sipwe angei ren ei sokkun ioteok usun mi afat non (Filipai.4:7) ?

loteok a mwut ngeni Kot an epwe mwutir tumunu netipach me ekiekich seni aureok,noninen,me stress.Nge an Kinamwe ewe mi nu seni ach weweity iei eu murinon reward non loteok.

Pwata loteok ? Pokiten **loteok mi Eu annuk,loteok a mwut ngeni Kot epwe anisi ach osupwang,loteok a release an Kot maneman non manauach oh loteok a wato immediate rewards**.non ei fansoun,kopwene efisi me awora om commitment ika anukunuk ngeni kei week epwe feito mwach ren om kopwe mwomwot arun pecheon Jesus,kaio usun om kopwe journey into powerful prayer,non eu ititin kapas,kopwe awora om anukunukun awesi ei journey ren iei ka tongeni ani ei ioteok,

Maing Kot,ua mochen pwe Jesus epwe aitie ioteok.Ren an epwe fori usun ai tungor,ua awora ai kapasen anukunuk ngonuk,pwe are Esap wor och epwe epeti ai fansoun,ngang upwe mwut ngonuk kei week epwe feito ai upwe tufi kei 12 lessonun ioteok,non iten Jesus ua loteok,amen.

Me mwen kopwe mour nepwinei,makei Eu list ren met kopwe ioteoki,makenong om personal need me problem,osupwangen ekoch,etc.lwe ka finata OM na Tent of meeting,ia kopwe churi Kot ian iteiten ran.

OM Prayer list:

Kunokun om fansoun loteok: _____

Lenien om Tent of Meeting : _____.

JOURNEY INTO POWERFUL PRAYER

LESSON 2 POWERFUL PRAYER PRINCIPLES (MATT.6:9A)

Iei eu auchean sai an souneng,eu sai ngeni powerful prayer.loteokiei eu auchean mettoch sia fori pokiten loteok a tongeni forata mettoch God a tongeni fori.iwe Met Kot a tongeni forata? Anything! loteok esap eu angang angang mi namwotongaw,are eoreni mi require fanitach.pwe mi eu fansoun ia sia connect ngeni ewe person me power of Kot.

An epwe anisi ach sainong non sain Powerful prayer, Jesus a ngenikich 5 general principle (pwungun otto ten) non ewe loteokin ach Samol mi fich ngeni meinisin ach ioteok.

1.loteok epwe ioteok esap niwomonu

OM kopwe sainsi ei journey of powerful prayer,mi auchea sisap missini usun an Jesus aitngelikich met sia aita ngeni loteokin ach Samol.met I mi apasa nupwen an a poputani ei loteokin ach Samol.(Matt.6:9a)

Afani pwe Jesus ese era kopwe ioteokini ei ioteok ika amwochunukun iwe ka niwomonuwei ei ioteok, pwe e era iei usun om kopwe ioteok.(epwe OM ioteok) sisap chok niwomonuwei eu ioteok, pwe sipwe ioteoki ach ioteok.

Mi wor fansoun ach sipwe ioteokini ei ioteokin ach Samol nge mi fich ngeni,nge sisap chok apasa chok kapasan ,pwe sipwe loteok seni non ngasangasach.ach sipwe niwomonuei eu ioteok esap eu mi spiritual.Meta Aisea.29:13a met e ait ngenikich usun met ewe Samol ese mwochen sipwe ioteokini?

Kot e mochen pwe ach ioteok epwe feito seni me non netipach.esap chok non awach. Non ei ioteok,Jesus a ngenikich pwungun ottoten ioteok (prayer principles), ekoch masowen ioteok mi auchea epwe masowen ach ikioteok.Nge iei mwo nge chemeni ammen auchea epwe feito seni netipach, Esap chok eniwin me niwomonuwei. Pwe mi wor ei enlet sia kuna me non 1 samuel.16:7 ?

loteok epwe ioteok,esap niwomonuwei, pokiten ren ei iwe sia tongeni ioteok seni me non netipach,pwe anaie ian Kot a nenengeni.

2. God a tongeni anything, iwe uwa tongeni anything!

Sise tongeni feito ren Kot ren ach sipwe fang ngeni ach aninis. Sia feito ren Kot tutungor ren ei previledge are feiochun ach sipwe tongeni masowan an plan me program. Ifa usun an Jesus afataeochu ei wewe me non sopwolon John.15:5 ?

Ei wewe, pwe me nukun Christ sise tongeni fori eoch non pekin Ngun are eternal significance. Ewer, pwe en mi tongeni angei noum college degree, wor noum chomong mwoni, eoch om angang, itefouno, nge kose tongeni fori eoch mi namwot, eternal significance me nukun Jesus.

Nupwen Kot a tini ewe chon-nang Gabriel an epwe esinesin ngeni Mary pwe epwe nouni Jesus, Mary a eisini epwe ifa usun an epwe fi sei NGE I mi emon virgin. Met Gabriel e ponueni ngeni an ei kapas eis, non Luk.1:37?

Ei Principle mi wewen pwe Kot mi tongeni fori Met chok a mwochen won fonufan ese osupwangen ach sipwe anisi. Iei popun Met chok a ngenikich pwe sipwe fori pwe an purpose me netipan faniten manauach mi eu previledge ngenikich. Mi eu previledge ngenikich pwe I mi tongeni fori PWAN emon an epwe fori murinno senikich.

Mi Eu previledge ai upwe serve Kot usun emon pastor, teacher, souemwen. Kot mi tongeni fini ngeroun aramas repwe fori Met ua fofori, oh repwe fori murino seni Met ua fori. Nge pokiten an tongeiei, ina mwo ai nipwakingaw me nafangaw, a ngeniei ei previledge ne servini. iwe ren ei a emwenikich ngeni ei next principle...

3. Kot mi Kot, nge ngang noun chon angang.

Ewe loteokin ach Samol mi afota won Kot me nepwopun pwan me nesopwonon pwe epwe achema ngenikich ei principle (pwungun okotten mettoch). Kot esap emon errandboy, are divine Santa Claus i asa wato ren ach wish-list. Loteok esap eu fansoun auwucho ngeni Kot ren met mochenich. Loteok eu fansoun ia sia, usun emon noun Kot chon angang mi tipis, sia kapas ngeni ach ei Kot mi pin. Nupwen sia ioteok sipwe chechemeni ewe enlet a nom non NETIPEN Sekap, nupwen an ioteok non KENESIS.32:10a.

Ewer, sipwe Kor Ngeni Kot semach, nge sisap monuki pwe Kot emon King eti an Kingdom, nge kich sia nom won fonufan pwe sipwe anisi an ewe mwuu pwe epwe feito won fonufan, esap pwe sipwe foruta pusin ach mwu.

Bible a pwopwuta won ruemon mwan mi weweity pwe Kot mi Kot oh kich noun chon angang. Ei emon, Kot a ngeni ei previledge pwe epwe angei kewe 10 Annuk me ewe plan an epwe ouweta ewe tabernacle ika imw mangaku oh tori an Kot inspirini pwe epwe makei kewe aeuin 5 book non ei Bible. Iwe IEI ewe aramas a faat pwe a makei aeuin nimu book non nouch ei Bible. Iwe ikeir kei aramas, Moses me Joshua. Pwata pwe Kot a kon aucheanir? Sipwe katon usun an Kot afocha usun porouser me non kapasen Kot. Nupwen Moses me Joshua ra mano, met kapas Kot e nounou ren an anapanapa manauer? Deuteronomy.34:5 me Joshua.24:29 ?

Pwata pwe kei ruemon aramas re tongeni efisi Eu kono me non ei fonufan? Pokiten kei ruemon auchean mwan ir mwanin ikioteok oh ir mi sinei pwe Kot mi Kot oh kich noun chon angang. lei popun sia ioteok esap ren ach sipwe fori Met Kot epwe for ngenikich ach mochen, nge sia ioteok pwe sipwe nipwakoch ngeni ach angang ngeni Kot. we pray so we can better serve Kot.

4. Ioteok epwe pwop won mwareity oh kasopweno non mwareity.

Ewe Ioteokin ach Samol a wor ukukun 6 tungor masowan. Ekei auein 3 a riringeni iten Kot, mwuun me netipan. (Matt. 6:9-10). Ei wewen pwe ioteok mi manaman a pwop won ach afani Kot, kei aruwen 3 tungor a faniten mongon ewe ran, amusomus me tumwun. (Matt. 6:11-13a). iwe ei Ioteokin ach Samol a kosopweno ren ach afani usun an Kot ewe Kingdom, manaman me Ling (Matt. 6:13b).

Ei auein tungor me non ei Ioteokin ach Samol (model prayer), Itom epwe piin. (Matt. 6:9c), Ei Ioteok a kasopweno ren, " Pwe muum, manaman me ling feifeino chok (Matt. 6:13b) Mwareity a achema ngenikich lo Kot oh angei ach ETENEKI seni ach kewe osupwang me mochen ngeni Met Kot e mochen. Ioteok eu fansoun nupwen Kot a mochen epwe aununu non kich usun met King David mi mefi non fansoun an Ioteok, sia kuna me non KOLFEL. 86:12.

Mi auchea om kopwe pwopwu OM fansoun Ioteok non mwareity oh asopwano non mwareity, iwe ka fori pwe na fansoun Ioteok mi fokkun Eu fansoun amwarar. Mwareity a angei ekewe uwochou me aureok seni me non manauach oh apachato manaman me pochokul non fansoun ach ikioteok.

5. Kosap aureki usun taman fansoun.

Ei Ioteokin ach Samol mi masowen ewe afanafan me won ewe chuuk, ia Jesus a awora ekoch introductory principles ach sipwe tapweri iteiten fansoun ach Ioteok. A popu an kei aurouren principle ren an era sipwe tumunu sisap Ioteok usun ekewe Hypocrites, ia ra sani ar repwe Ioteok pwe aramas repwe kuner. (Matt. 6:5) Iwe a sopweno ren an ouroura usun repetituous prayer ika atepa kapasen ach Ioteok, ekieki nge Kot EPWE auselinga ren tepen kapasen ach Ioteok. (Matt. 6:7) aukukun tamen ach Ioteok ese fori an epwe manaman ach Ioteok.

Fite foun kapas mi wor non ena Ioteokin ach Samol? Mi WOR 66 fos me non ewe KJV. NGE ifa tame nom Ioteokini? Aukukun 25 seconds. lei popun ach tungor epwe fatefateoch to the point. Kot ese mochen sipwe atepa ach kapas. Kot mi etiwa ach Ioteok ika mwoch me tam nge epwe scriptural.

Ei mwochemwochen Ioteok mi mak non Bible, sia kuna an Peter Ioteok me won ewe saat nupwen epwene mwotiu. Met an ei Ioteok? (Matt. 14:30)

Sia tongeni kuna meinisin kei powerful Prayer Principles me non ei mwochemwochen ioteok. Aeuin, mi eu ioteok seni netip, esap chok eu niwomonuen ioteok. Pwan eu ioteok a pwarawu usun an Peter nuku pwe ewe Samol a tufich ngeni meinisin o tongeni fori meinisin. Sia tongeni esina seni me non an ei ioteok pwe Peter mi sinei pwe Kot mi Kot iwe I noun chon angang, Peter mi kor ngeni Samol. Mi wor mwareity non ei ioteok? Ewer, An nukunuk non manamanen Kot pwe epwe amanaua, iei an mwareity. Iei popun, ioteok ese need epwe tam ren an epwe masow ren kewe principle a aiou me non ewe ioteok a aitikich.

Ach ioteok a tongeni EPWE PWAN tam, usun an Solomon ewe Ioteokin dedicatini ewe Temple, Ammen tam 28 wekisin. (2Kronika.6:14-42). Aukukun tamen ach ioteok ese auchea, nge aea kewe principles Jesus e ait ngenikich Met mi auchea pwe masowen ach Ioteok. Sia tongeni ani murinon fansoun non ach ioteok oh ani apinukoch non ach arapeto ngeni Kot non Ioteok are pwe sipwe chechemeni eu fundamental thing ren ioteok, "Iei Ei confidence a wor rech non ach arap ngeni Kot non ioteok, pwe ika sipwe tungor anything according to His will, I epwe auselingakich. (1 John.5:14) napenon nupwen sia silei pwe a rongerong ngenikich, Met 1John.5:15 a anukunuku kich usun?

Pwata sipwe silei pwe kich mi ioteok alongolong won netipen Kot? Ren ach tapweri kei principles Jesus mi aitikich me non an ei Ioteok. Ach sipwe ani ei journey into powerful prayer, sipwe chechemeni kei 5 powerful principles: **Ioteok sipwe Ioteokini, esap niwomonuwei, Kot mi tongeni fori mettoch meinisin nge ngang use tongeni och, Kot mi Kot nge ngang noun chon angang, Ioteok epwe suuk me kesip ren mwareity oh kosap aureki taman.**

JOURNEY INTO POWERFUL PRAYER

Lesson 3.

EKINAMWEEK NON OM EORENI ARUN KOT

Matt.6:9b

Ika kopwe anapanapa Kot non ru chok kapas,met kopwe era ? Jesus e ponueni ei kapas eis ren ei, "Semem non Lang." (Matt.6:9b) Kot Esap chok emon chon forata esor an nefin ngonuk,are ika eoch manaman usun "the force" non ewe kachiton star wars . Kot mi semach non lang.Nupwen Jesus a aitikich USUN ach sipwe ioteok, a aiou pwe sipwe, 'semem non nang' a eit ngenikich pwe sia tongeni ani kinamwe eoreni ach feito arun Kot.mi WOR 3 mettoch sipwe weweity ren ach sipwe ani kinamwein eoreni winimorun Kot oh tufichin Kor ngeni SEMEI KOT.

AEUIN,SIA TONGENI AWORA ACH NEFIN NGENI USUN NON FAMILY.

Kot mi "Semach non lang " mi wewen nge mi wor ach nefin NGENI.Sise tongeni awora ach nefin ngeni eu book,esap ei Bible ika annuk me eoreni.sise tongeni awora ach nefin ngeni eu creative force, ika eu impersonal power,nge sia tongeni awora ach nefin ngeni emon aramas.nge met sokkun nefin? Jesus a aiti kich nupwen a nounou e kapas Semach, iwe ika Kot mi semach,iwe io kich? Kich noun.sipwe feito ren Kot oh kapas ngeni usun "semach."

Mi fokkun auchea,sipwe weweity pwe loteok mi eu previledge-in masowen non ei family.Ekoch repwe tongeni era,` Kich meinisin noun Kot pokiten I a forikich.Nge ifa usun an Jesus anapanapa ekewe mwo mi unusen achocho,iei kewe Faresy me non John.8:44a?

Ekewe Faresy ra feino ngeni kewe synagogue iteiten amwon,rese chofona,churi,sonna,are mour ngeni punuwan emon.Ra ne-angola meinisin ar tufich,nge esap ir noun Kot.Pwata? Pwe anongonong won John.14:6?

Esap meinsin ra tongeni kor ngeni Kot – Semei – pwe ekewe chok ra wility noun Kot ren ar etiwa Jesus pwe Ar Samol me Chon-Amanau. lei popun loteok mi eu previledge, ia noun Kot ra tongeni kapas ngeni Semer non nang. nge neman ekoch repwe era, nge mwa pastor, ena kapas Semei, e achemato bad memories, pokiten ai nefin ngeni semei iwe ammen weires. semei ese tongeni epwe mochen auseningaei are kapas ngeniei. I emon ese mwochen arap ngeniei nap ngeni EPWE chok sosong rei, ika fen ngang mi abuse me abandon me ren semei, iwe epwe ifa usun ai upwe Kor ngeni Kot semei, nge ai experience ren semei ammen ngaw? Ina mwo are kosap semeni emon Sam mi chunguek, compassionate, loving earthly father, usun OM mochen, nge usun emon souneng, a wore mon Semom mi unusoch non nang, iwe ammen mochen kopwe kapas ngeni oh awora om nefin ngeni usun emon mi chunguek me tongeok. Ina popun a kawor ei annuk non 1 Peter.5:7

Ren OM kopwe eoreni arun Kot, mi auchea kopwe weweity **KA TONGENI AWORA OM NEFIN NGENI USUN FAMILY,**

ARUWAN, SIA TONGENI KAPAS WENECHAR NGENI ESAP NOTUKUTUK.

OM Kor ngeni Kot pwe `Semomw´, a mecheres ikenai ngeni chon ikioteoki ewe ioteok Jesus a aiou. nge non ewe fansoun Jesus a aiti noun kewe chon kaio, mi eu it rese eoreni ar repwe nounou ngeni Kot. Me non tesin nom, ei fatherhood of God ese aio, pwe fen ititin ren ewe semenalapen forata mi semen-napen ewe muun Isreal. Me non Tesin Nom, ei it ren `Semei´ a chok PWAN Fan engol-me ruanu nge a afata pwe semenapen ewe muun Isreal. esap faniten emon aramas ika won Eu Personal Basis. Iwe ewe tit non ewe temple a fansoun meinsin achema ngeni resus, pwe ewe chok High Priest (Samolefen mi nap) chok e tongeni tonong epwe churi Kot on a personal basis, nge fan Eu chok non Eu year non ewe ranin Atonement. (Lev.16). met epwe fis ngeni emon me nukun kewe souasor, are pwe epwe kaneto ngeni ewe tit ika tonong non ewe tabernacle? (Number.18:7c)

Nupwen aramas ra ioteok me non ewe TESIN nom, kewe aramas mi pin ra Kor ngeni Kot, `Maing Kot´ ika `Ewe Samol mi lapalap´. Ei address a nounou me non tesin nom fan 280, a pwan fat itan pwe ewe mi manaman oh tekia, ika God almighty ika the Mighty One ei it iwe a fan 50. apwan address ren PWAN ekoch it nge Esap fan eu an epwe `Semei´ won a personal are individual basis.

Seseinon met a amwarar non an Jesus nounou ei address, pwe ewe common language non ei fansoun iwe greek, nge Jesus non an aiou ei ioteok ese kapasen Greek pwe e addressini ei iten Kot, `Semei´ nge non fosun lpru ika Aramaic me non kei gospels. Non Mark.14:36 non an Jesus loteok, oh tungorei Kot an epwe angei seni ewe kapen riafou, ifa usun an address-inai God?

Pokiten,Jesus e kapasen aramaic,chomong New Testament scholars ra apasa, pwe Jesus e suuki ewe loteok ren an nounou ei kapas, ` ABBA Father ' , ei kapas Abba mi wewen Sam ika daddy. Ei aioun loteok an Jesus ngeni noun kei chon kaio mi amairu ngenir pwe Akon arap ngeni ngasangaser,nge rese eoreni pwe esap iei usun an resus addressini Kot.pwe ren enletin,resus rese mwo nge tongeni founi iten Kot neuwomong sisap pani kor ngeni Semei ika daddy.Resus re kor ngenir pwe ir noun Abraham,esap Kot.nge Jesus a atufichi ach sipwene tongeni wility noun Kot mwan me fefin.usun mi afat non John.1:12 ?

Me mwen ach sipwe tongeni ioteok ngeni Kot oh Kor ngeni ` ABBA semei ' , kopwe akomw wility emon noun ren omw etiwa Jesus pwe OM Samol me chon amanau.Ei kapas ABBA a feito me masowen awen emon semirit,pwarata seni memefin netip mi ani apinukunuk.ei fos Sam a pwarawu usun nopeochun wewe mi sinei auchean an nefin me usun auchean wisen Kot an position me authority, ekei ru it ra esenipato a holy balance non ach nengeni Kot.

Ina mwo are pwe ngang mi uncomfortable ne Kor ngeni Kot Daddy, u kinamwe ngeni ne addressini , "dear father, are fen ABBA FATHER, pwe iei usun Met ach Samol Jesus e aiou nupwen an ioteok.

Ach sipwe addressini Kot, 'Semei' , ` Dear Father' , are ` ABBA FATHER' , MI auchea are fundamental ngeni ach sipwe eoreni arap ngeni Kot oh efisi ach Journey into powerful prayer.Ach tongeni kapas ngeni Kot usun semach, wewen sia tongeni wenechar ngeni, ne Nini me epin utenen netipach usun emon nau ngeni Seman.Om kopwe eoreni Arun Kot, sipwe weweity pwe **sia tongeni awora ach nefin ngeni usun nefin non family,sia tongeni kapas wenechar ngeni seni netipach...**

Aunungatin, sipwe pwasuasi ach Kor ngeni, " ABBA FATHER."

Ika pwe kich noun Kot mi spiritually healthy,Bible a aiou pwe epwe wor rech ach yearning are pwasuasi are mochen sipwe addressini Kot, pwe ABBA FATHER.Ei esin memef a esisinata pwe kich noun Kot.Met Kalesia.4:6 a apasa ren ei wewe?

Eu popun Kot e ngenikich ewe Ngunmifel,pwe epwe achema ngenikich pwe kich noun Kot oh sipwe mochen ach sipwe addressini pwe I, "ABBA FATHER". Ei esin memef a esisinata pwe kich sia wesewesen noun Kot.Bible apwan afata pwe sia angei ewe ngunun sonship are noumwumwuto,iwe a emwen ngeni an Ngunmifel, epwene apasa "ABBA FATHER" (Rom.8:15), iwe ena wekisin murine i,Met ena apostle Paul e era pwe NGUNMIFEL e achema ngenikich?

Ika pwe kich mi spiritually healthy,NGUNMIFEL epwe wata won netipach na pwsun ach Kor ngeni Kot ,”ABBA FATHER”. Ika pwe kose mefi ei me non netipom,mi wor om semwenin ngun.Eu murinon minen pwarata usun OM ei nefin ngeni Kot a na mefi re nom kor ngeni Kot pwe, “ABBA FATHER”.Mi pwan murinno ach sipwe sinei pwe me unumon kewe masowen ewe trinity mi masowen ach ioteok.Jesus a aiou sipwe ioteok, “ABBA FATHER”. NGUNMIFEL a ngenikich na mefi sipwe ioteok, ABBA FATHER, IWE Kot a auseling ngenikich usun ABBA FATHER.

Nupwen sia Kor ngeni Kot, ABBA FATHER, wewen nge sia angei-seni an ewe divinity me majesty? Met mi ekisano usun nonomwun ewe mi sovereign Samol? Apw.nge a for ngeni pwe epwe kofichin ach sipwe arap ngeni. Nupwen sia ioteok,ammen auchea esap epet ach fansoun ioteok ren nuokusun ach feito ngeni mwen mesen ewe Kot mi pin usun me non tesin nom.Kot ammen mochen sipwe feito renu sun nau ar feito ren semer mi tongeok. A ren ach weweity met wewen ach Kor ngeni Kot pwe semach,ABBA FATHER, Iwe sia tongeni aneasochisi pesepes usun non Ipru.4:16

Rena ch sipwe eoreni arun unukun Kot,iwe kopwe weweity PWE ka **tongeni awora om nefin ngeni usun nefin non family,oh ka tongeni kapas ngeni non wenecharen netipom,oh ka tongeni pwsuasini OM Kor ngeni ABBA FATHER. KA TONGENI FITIKICH NE IOTEOK NONNEI FANSOUN.**

ABBA FATHER, KINISOU REN OM SEMEI MI CHUNGU ME TONGEIEI.ANISIEI PWE UPWE EORENI ARUN UNUKUM NON AI KAPAS WENECHAR NGONUK NON AI UPWE CHEMENI PWE NON JESUS CHRIST UA NOUM OH UA TONGENI FOS NGONUK USUN SEMEI NON NANG.SEMEI KOT ACHEMA NGENIEI PWE UA TONGENI KAPAS NGONUK SENI WENECHAREN NETIPEI FANSOUN MEINISIN EKIS MEINISIN.ABBA FATHER,KINISOU REN OM FANG NGENIEI EWE NGUNMIFEL,EWE MI ANISI AI MONGUNGU NE PWARATA PWE EN SEMEI,NON ITEN JESUS, AMEN.

Meni nein kei 3 enlet,non ei lesson ke need kopwe achema ngonuk iteiten fansoun OM ioteok pwe kopwe eoreni arun unukun Kot, why ?

JOURNEY INTO POWERFUL PRAYER

Lesson 4

POPUTA NE SINEI KOT PWE, "SEMOM"

Matt.6:9b

Journey into powerful prayer mi require kopwe weweity usun popun auchean an ach ewe Samol aiou ewe loteok sia aita ngeni loteokin ach Samol. Ach Samol a ngenikich ei ioteok pwe epwe eu aununun are pattern an epwe aitikich kewe basic principles are nofitin epwe masowen ach ioteok mi powerful fansoun meinisin. Kewe kapas sia aea non ach ioteok repwe sokofesen seni ewe loteokin ach Samol, nge kena principles mi aio non na ioteok Ina Met epwe nom masowen ach ioteok ren an epwe eti manaman.

Lon ewe lesson si keran chok wes seni non lesson 3, sia kuna ei euin principle(pungun ottot), ren Journey into powerful prayer, iei ren ach sipwe eoreni arun Kot oh feito ren usun semach are ABBA FATHER. Chomong aramas ra eani weiresin ar Kor ngeni Kot pwe Semer pwe non ar founi ei it sam iwe ese ngenir chengen are arapeto, pwe efen fongunata usun nonomwun neglect, desertion ika abuse. Nge ifa usun an Jesus aio usun God nupwen an aitikich pwe sipwe Kor ngeni "ABBA FATHER", Ach sipwe sinei Kot pwe semach, iwe sipwe weweity 5 mettoch,...

Aeuin, Kot mi emon Sam mi tong.

OM kopwe Kor ngeni Kot "Semom", epwe achema ngonuk pwe en noun. Nupwen sia apinukunuku Christ Jesus pwe ach chon amanau, sia upwunong non ei familyen Kot oh sia tongeni addressini Kot pwe i Semach. Ifa usun an 1 John.3:1 achema ngenikich usun ei tongen Kot ?

Kot a tongeikich ngeni ewe tong a aea ngeni noun ewe alemon Jesus Christ. Sia wility objectin an Kot tong me Chung. Lon an Jesus loteokin emon souasor me mwene uchok an epwene arrest me irapenges, Jesus a ioteok, ` Ngang ua fen esinei ngenir usum, oh upwe sopweilo ai esinei ngenir pwe ewe tong en mi ani ngeniei epwe nom non Ir. (JHN.17:26) Ei a fis pwe nenupwen ka upwunong non ei familien Kot, iwe kopwe sinei pwe Kot ese kunok me nukun Christ. Ei fos ren ` mom Christ ', mi pwa nounoun non Bible nap seni fan 80 me non ei tes mi fo, iei popun met kapasen pesepes sia angei seni ROM.8:1 ren ei wewe?

Pokiten sia nom non Christ, I mi ach pwung, ach Pin, ach Ngaseno. (1 Kor.1:30), me nukun Christ, meinisin ach foforon pwung ra wewengeni ioren sof me mwene mesen Kot. (Aisea.64:6a). Nge non Christ sia ani an pwung me pin. iei popun, Kot a ani tong ngenikich usun ewe tong a aea ngeni noun ewe Jesus ese chuen wor anumamau fanitach. Mi ren chok non Christ pwe Kot a wility semach mi tongeikich.

Ach sipwe sinei Kot, pwe I semach mi kapas ach weweity pwe **I semach mi tongeikich. IWE,**

Aruwan, I emon Sam mi apungu kich.

Pokiten,Kot ammen tongeikich,a PWAN apwungukich.Esor ekan sani an epwe discipline.chomong serafo a fokkun osukosuk non manauer pokiten Esap wor kawen,chungun apwung ika firm discipline ia meinisin semirit mi need seni Semer me iner mi chungur.

Non eu pwinin amwon non weekend,a fis pwe emon nengin noun soumas a no kunou fiti chienan nengin chienan non school,iwe a tori noun ewe kunokun curfew,10:30pm ourouren me ren Seman me Inan pwe ina an kaukun kunok epwe niwinity neim.lwe nupwe a kan ewe kunok,ewe nengin noun soumas a ereni chienan kewe pwe epwene niwinity neim pwe a tori an ewe kunokun curfew,nge ete osukosuk ren seman me Inan kewe,iwe emon me nein chienan kewe nengin a chieta,amwo a wor semei me inei repwe afani ai kunokun niwinity neim. Ei nengin mi wesewesen enlet non mefian ei.an aneanei epwe wor chon chungu ren tongei ar repwe set boundary fanitan oh awora discipline ika pwe epwe cross na boundary.God ammen tongeikich a setini ach boundary non manauach,iwe nupwen sipwe crossini,a apwungu kich (discipline).Ifa usun an lpru.12:5-6 anapanapa usun ei wewe?

Fan ekoch,sia nipwakingau ngeni ach manaueni usun noun,sia mwut ngeni peer-pressure,(mefien chiechiach) me culture (nonomwun eoreni) me self-desire (mochenin netipach) epwe emwen ngenikich ach compromise (fori och me nukun Met simmi sinei pwe ururun sipwe fori) hypocrisy (nipwopwom chok Esap enlet) me nonomwun tipis.non kei esin nonom iwe mwoneta ngeni divine discipline kapwung seni asan pokiten semom ei non nang a discipline-ini noun kena.Ina popun a wor ourouren usun non Job.5:17 a awewei usun ei enlet ren an Kot discipline-ini noun kena.

Ei kapas bless mi pwan wewen pwapwa.pwata pwe sipwe pwapwa nupwen Kot a apwungu kich? Pokiten mi Eu achem pwe Kot ammen tongeikich.Om weweity Kot mi wewen kopwe weweity pwe I mei pwan emon mi achengipwonuk oh sou-apwung Sam, nge pwan aunungatin....

Aunungatin, Kot mi emon Sam mi chunguek.

Kot a apwungu kich pokiten ammen chungu met sokkun aramas sia wility.napenon Kot ammen chungu meinisin mettochun non manauach.lei popun Kot ammen mochen sipwe ikioteok o esinei ngeni meinisin ach osukosuk,pokiten ammen chungu kich.Bible a apasa pwe sipwe moneta won minne sia aureok ren pokiten Kot a ekieki feiochuch.(1 Peter.5:7).Kot ammen chungu ach discouragement,ach loneliness,ach osukosuk me ach financial stress,ach ekiweiresin ach angang,sikun,ach health pwan meinisin.Kot ammen chungu meinisin mettochun non manauach.lei popun metei murinon wekisin sia kuna me non KOLFEL.55:22 ?

Kot ammen chungu OM nuokus,frustration,me nipwakingau.I ammen chungu Met ke mefi iei.Pokiten an chungueuk, Jesus a apasa,` kewe mwo meten mokur won mokurom meinisin mi nampa.' (Matt.10:30).Jesus ese era pwe Kot mi sinei fite meten mokur won mokurom(kewe mi SIWIN iteiten ran); e apasa pwe kewe mokur won mokurom mi nampa.wewen nge Kot mi sinei ian meten mokurom nampa 1,365 e nom ian me won sokunmokurom mi pwan sinei ian meten mokur nampa 3 e nom ian.Pwata pwe Kot e mochen sinei mettoch iei usun fanitach? Pokiten ammen chungu meinisin kinikinin manauach meinisin.Kot mi sinei meinisin kewe cells non inisich,NGE I mi pwan sinei meinisin kewe METEOK,me riafou pokiten ammen chunguek.

OM kopwe anapano OM sinei Kot wewen kopwe weweity pwe Kot emon mi
Tongeok,Apwungeuk, me chungu meinisin sokkum Sam.Iwe

Aruwanuun, Kot mi emon Sam mi oururukich.

Lupwen sia kan nom non nuokus,frustrated,me meteok non netip,sia osupwangen esap emon mi chok chungu,ngue emon mi oururu kich non ach osukosuk.Semachei non nang a tongeni oururu kich esor emon aramas a tongeni usun I.I ewe semenapen oururu.1 KORINT.1:3. Ifa usun an Kot aururukich? A fori iei usun non ruanu auchean wewe....

1. Kot a aururukich ren an pwon.

Mi wor nap seni 7000 pwon non ei Bible,ngue Kot esan mwo atai eu me neir seni nom tori ikenai.Mi wor maseochun an Kot pwon ngeni sokkun osukosuk meinisin sipwe churi.ifa usun an KOLFEL.119:50 achema ngenikich usun ei sokkun ouruur?

_____.

2. Kot a aururukich ren an presence.

Bible a ait ngenikich ..." ewe Samol esap likitikich eno esap pwan tumunungaw ngenikich..'Kosap nuokus kosap tipemwaremwar.' (Deut.31:8).Sia tongeni apinukunuku an ewe Samol presence me non meinisin osukosuken non ei manau.Anongenong won KOLFEL.23:4,pwat Met SOKKUN fansoun ka pwan tongeni apinukunuku ena presence of Kot an epwe Aururuk?

_____.

3. Kot a aururukich me non noun aramas.

Eu aweiresin mettoch non ei manau, nenupwen ka churi watten osukosuk non ei manaua nge esor e afaneuk are weweituk,oh esor emon kopwe tongeni share ngeni usun netipom me om meteokin NETIP.Kot ese kan fori ach sipwe mefi kinamwe are anisikich chok me non ach osukosuk chok. Pwan met ekoch auchean popun Kot a aururukich,anongonong won 2 KORINT.1:4 ?

_____.

4.Kot a aururukich ren an popun.

Kot mi wor an popun mi pwop seni nang ren meinisin osukosuk mi mwut ngenikich sipwe ani.Bible a erenikich, "Sia silei pwe non mettoch meinisin,Kot a anganga murinon ekewe chon tongei I,ekewe ra ko anongonong won an Kot popun.(Rom.8:28) wewen ei pwe Kot mi aea ch kewe osukosuk me meteokin netip, an epwe developuni kich anongonong won an popun.Kot ese anus-mwani eu meteok are osukosuk.Mi wor an Kot popun seni nang ren an mwutata eu me eu nein.Met an Kot popun ren meinisin ach osukosuk? Ifa usun na euin kinikinin non ROM.8:29 ponueni ei kapas eis ?

Kot I ei chon- for seppi seni fau(potter),kich ei pwun.A aea ach osukosuk me meteok an epwe aununukich oh forikich ach sipwe ususuni usun Jesus.Semach ei non nang a aururukich ngeni an **Promise,Presence,People me an Purpose.**

Ach anapano ach silei Kot pwe I Semach ,a require sipwe weweity pwe I mi **loving,Correcting,Caring me Comforting Father.** Nge mi wor pwan eu mettoch sipwe pwan silei...

Animwuan,I emon Semach sipwe fokkun Emulate-ini.

Ach silei Kot mi wewen, sia weweity Met I a asuku senikich.Semachei won nang a mochen kuna sokkun an family ika sokkun non kich seni me non manauach.Met Kot a annuku pwe fori me non 1 Peter.1:16 ?

Ei Kapas Pin are Holy mi wewen (kaimuno) ika sacred.mi eu ekiek ren ach sipwe sokono seni ei fonufan.Ika sipwe emulate-inai Semachei non nang,ach forof,ach kapas,ach sokosok,me mwokutukut repwe sokono seni an kewe sou-fonufan.

Pokiten sipwe apiru Semachei non Lang,Paul a makei : " Oupwe chon apirru Kot."(Efis.5:1) Ei kapas mi translate `Imitators' are chon tapweri.pwe nupwen aramas repwe kuna ach sokosok me forof,repwe kuna chon apiru are tapweri Kot,Sia kuna sokkun I me non ewe aramas Jesus Christ.

IWE, nupwen aramas ra nengeni manauom,God a mochen repwe kuna ifa usun semom ei me non en.Iei popun sipwe Emulate-ini Kot.1 John.4:17 a erenikich An Kot ei tong a unuseno non kich o sia tongeni ani pworacho non ewe ranin kapwung are pwe Eu mettoch epwe pwung me non manauach.metei,sia kuna me nesopwung na wekisin?

Ach silei Kot mi wewen sia silei I usun emon **loving,Correcting,Caring, Comforting Father, o emon Father sipwe emulate.**Meni me nein kei sokkun semom ei Kot ke amwokutuk OM mochen anapano OM sinei I? Pwata ?

JOURNEY INTO POWERFUL PRAYER

LESSON 5...

GOD'S ADDRESS (MATT.6:9B)

Ewe loteokin Ach Samol, mi eu model are pattern mi masowen ren auchean masow mi auchea non ach loteok. Non ei ioteok, Jesus a aiou ach sipwe poputa ach ioteok ren, `Semach' me ikei Jesus a anapano ach ekiek ren Kot, ren an apasa sipwe popu ach ioteok ren, "Semach non' ia? Nang.

Jesus a aiou sipwe ioteok, `Semach', an epwe achema ngenikich usun ach personale, intimate, family relationship ngeni Kot. nge nupwen sia apachata non Lang, (ewe NENi ia Kot a nom ian), ach ioteok a atokichita won eu tekian kauk. Ach Kor ngeni Kot `Semach', mi tongeni epwe angeisenikich usun ach apini Kot non ach ioteok,, nge nupwen sia apasa, `Semach mi nonom Lang', iei ei address epwe achema ngenikich ruanu mettoch....

Aeui, an Kot ei addressini epwe achema ngenikich pwe Kot mi nom ekis meinisin.

Jesus a era, sipwe ioteok, `Semach won Lang', nge ia ei Lang? Bible a nounou ei fos fan 400 non Bible. Ei fos Lang mi wewen METTOCH Mi Tekia. met Paul a makei non 2 KORINT.12:2?

Bible mi awewe ngeni aunungatin nang, aeui nang iei ei atmosphere arun fonufan. ren awewe, ewe Tower of Babel a tour ngeni ei Lang- atmosphere Lang (Gen.11:4) ARUWEN Lang, iei ei planetary Lang, ia maram, fuu kei Koch planets(Gen.15:5) ei aunungatin Lang, mi pekinon ewe aeui me ARUWEN Lang, iei ia Kot a nomw ie. met 1 Peter.3: 22 e apasa faniten?

Iei popun, ei aunungatin Lang iei ia Kot , Jesus me chon lang ra dwell ie. Nge mi auchea anomu OM chemeni ei wewe pwe Kot mi omnipresent spirit, wewen mi nom ekis meinisin non eu chok fansoun. Semach ei non Lang a aurano meinisin space non ei universe. Ina mwo pwe mi nom Lang nge ese mwochutiu ie. Ei a anemato an King Salomon ewe loteok non ewe ranin an afeiochu ewe mwirion ningen temple non Jerusalem. a apasa, ` ekewe Lang, kewe mwo tekian Lang rese tongeni akuchu winimorum, epwe fen ifa mwo ei temple ua aueta kose kuch non.' (1 Kings.8:27). Pokiten ei lang ese tongeni contain ache i amwararen Kot, Met enlet sia kuna me non 1 KORINT.3:16 ?

Semach ei non Lang a nom ekis meinisin, poche omg non kich. Ika upwe feita non ei aunungatin Lang, I mi nom ie. Are upwe feitiu non peias, are hell, I mi pwan nom ie. Ika upwe feino non anononun nematau, I mi pwan nom ie. (KOLFEL.139:8-9). Kot a dwells non ei aunungatin Lang, ngeni mi arapeto mi rong meinisin ai ioteok. Ei enlet mi nuseni ach aramas tufichin weweity me awewe, nge ach chechemeni usun an Kot omnipresence epwe uweieto menin me Sufon non ach loteok . **An Kot address epwe achema ngenikich pwe I mi nom ekis meinisin. iwe...**

Aruwan,An Kot address epwe achema ngenikich pwe I mi tongeni mettoch meinisin.

Pokiten Kot mi tongeni nom ekis meinisin,an manaman ese wor nemwuchun.Fite neni ke tongeni nom non,non ei chok fansoun?fokkun Eu chok ! Ese kan wor fansoun pwe ka mochen nom non chomongen neni non Eu chok fansoun nge kose tongeni ? Pwata? Pokiten ese wor rech manaman ach sipwe tufich ngeni.Nge Kot ese chok tongeni an epwe nom ekis meinisin non Eu chok fansoun,nge Kot a fori ekis meinisin.

Ei ititin pwe ` non lang', a achema ngenikich pwe semach ei non Lang Esap chok Eu ideal ren usun semach won fonufan,NGE I semach mi tongeni mettoch meinisin.ina popun nupwe sia ioteok, ` Semem non lang' , epwe wor rech ingemwar usun Aisea a makei usun Kot. "*Oupwe sacheta mesemi oh nenengeni ekewe Lang,.lo a fori ekei mettoch meinisin?ewe emon mi fori efou me efow ekewe mwicheichen fuun Lang o eita efow me efow leir.esap wor efow me leir epwe mwoluch,pokiten an tufich mi lapalap me manamanen an pochokul.*".(Aisea.40:26) NGE Met e apasa nesopun ei wekisin?

*Kot ese chok silei nampan meten mokur wom mokurom,nge apwan eita efow me efow kewe fuun fan Lang oh anomwur non nenier..Ei WEWE ammen amwarar ach sipwe afani ache i galaxy,ewe Milky Way,mi wor nap seni 100 billion fuu nge mi wor engon million galaxy mi fat pwe mi wor fan nang,iwe aukukun chochon fuuen ei universe mi nuseni billion billion.Ach aea addressin iten Kot mi aworato Power non ach ioteok pokiten mi achema ngenikich pwe **Kot mi nom ekis meinisin,oh mi tongeni mettoch meinisin.iwee..***

Aunungatin,An Kot Ei address a achema ngenikich pwe I mi sokonosunikich.

Kor ngeni Kot pwe *Semach*, epwe achema ngenikich pwe Kot mi sinei meinisin oh tufichin ach sipwe feito arun,nge ei ititin pwe non Lang,a echema ngenikich ren io I me io kich.Kot mi Pin oh esor tipisin,nge kich sise iei usun ren Kot.Ina mwo pwe SIA tongeni awora ach nefin ngeni mi fokkun arap ngeni semachei non Lang,nge sisap feito ren fan uneforia are presumption.Ei ititin ach apasa pwe *semach* a achema ngenikich ach nefin non family,nge na ititin *non Lang*,a achema ngenikich pwe Kot mi Pin, ika IMWU-no seni tipis.;Pokiten Kot mi sokkono senikich,iwe met Kot mi achema ngenikich non Aisea.55:9 ?

Kot ese fori Florian seni an ekieki pusin I chok(selfish) are fori sokkun Esap seni tong.nge kich iei usuch.Kot ese kan akatapwanepwan,ngenkich stammen atapwang.Kot Ammen chungu sokkuch nap seni kinamwech,nge Esap iei usuch.Ach chechemeni an God address,a achema ngenikich io SIA addressini.I Esap emon *sugar daddy* ia sipwe chok inemouchei ngeni Met si mochen,ese nifinifin Met me inet mi chok fori ngenikich.

Kot mi Pin o esor tipisin,nge kich Esap Ina usuch.nge an Kot tong a kuoch ngenikich Ina mwo met sokofesenich.Kich mi tipis,sise tongeni tour ngeni Lang won pusin ach tufich,iwe Ren an tong,God a wato rech lang.lfa usun an Jesus pwarata ei wewe me non an ewe AEUIN afanafan.(Matt.5:3)

Wewen nge are SIA pwarata ach osupwang non ngunuch oh feito ren Kot usun chon tutungor mi osupwang non ngunuch,pwarata ach tipis oh apilukuluk non Christ ren amusomusen ach tipis,sia tonong non ei mwuun Lang.iwe,an Kot ewe address a wility ach address feil feilo chok.Ina mwo pwe Kot mi nom ekis meinsin,I mei WESEWESEN towaw senikich Tori Christ a feito. Ifa usun an Efisos.2:13 pwarata ei enlet?

Non Christ,en me ngang ekewe mi apilukulukungaw pwe kich chon tipis,sia wility family members ren ewe Kot mi pin ese tipis.An Kot Ei address a achema ngenikich pwe **Kot mi nom ekis meinsin,tongeni mettoch meinsin,Mi sokono senikich nge....**

Aruwanun, An Kot Ei address a achema ngenikich pwe Kot mi fich ngeni ach sipwe Mwareity.

Kot a mwot won an ewe sea (throne) non Lang,(KOLFEL.103:19) nge mi fet an Ei throne non Lang? Arapakan unusen ei sopwun 4 non booken Pwarata a aununu napanapan ningen Kot won an ei throne non Lang.An Kot ei throne a symbolize-ini usun an authority me power.Met Pwarata.4:3b e pwarata usun an Kot ei throne?

Ei resim mi aunusano an rongeno ei throne,mi efisata eu amwararen epiewun chomongen ningochun color.Mi usun ningen en emerald non ningan,wewen mi Eu ning mi arauenfetil non anuwan. NGE ei ningen arun ei throne of Kot,mi nupenup tinan usun tinen en inefi.oh tareungung usun chopwunap nge me mwen ei Throne a nupw me mwan usun Eu meriweriwen won matau Kinas,kurofatnusun Crystal.(Rev.4:5-6) Mi pwan wor me mwan Ei Throne eu mwicheich mi rongeno Ei throne kolun mwareity Kot.(Rev.4:11) Pwe met KOLFEL.150:2 a ait ngenikich pwe sipwe mwareity?

Non ach Ioteok,Jesus a MOCHEN sipwe chechemeni semach ei mi nom non Lang,ese mwot achunoChun won efoch rocking chair,NGE a mwot won efoch amwararen ningen throne.lwe sipwe ekieki pwe *semachei non Lang*,I ewe majestic Creator me ruler of the universe,mi nom non Lang nge majestic mi nuseni aukukun ach tongeni awewei me ning mi pwenifeini arun.

Ekei it ren *semach*-a pwarata an tong me Chung; nge *won Lang* -a pwarata an Pin,greatness me majestic. Ei Phrase *Our Father*,a aurakich ngeni convidence me love, nge Ei phrase *in heaven* a aurakich ren humility and awe.ika sipwe efisi ach Journey into powerful prayer; ekei ru enlet epwe permeate ekiekich.

An Kot Address a achema ngenikich pwe **Kot mi nom ekis meinsin,mi tongeni fori mettoch meinsin mi sokono senikich oh I mi fich ngeni ach sipwe mwareity**.Mi och iei kopwe fanefaneno oh ioteok,kinisou ngeni Kot Rene i implication an ei address,iwe poputa kapas ngeni ren mettoch meinsin non manauom mi wata ekiekin won netipom.

JOURNEY INTO POWERFUL PRAYER

Lesson 6.....

Fori pwe iten God epwe pin ika hallowed

Matt.6:9c

Ren ach nengeni an God address, - non nang – sia kaio me non ach ewe lesson sia keran wes ne kaio,pwe semach ei non nang,Esap emon mi chinap mwan mi monunu mwowmot won efoch rocking chair.Pwe I emon mi amwarar winimorun,Koten farata,mi mwot won an ninge-amwararen sean nemenem(throne) non nang.Ach chechemeni an Kot address a tongeni esenipa ach sipwe era,` itom epwe piin'.(Matt.6:9c).iei masowen aeuin me non wonu tungor me non ewe loteokin ach Samol.Ei aeuin unungat a relate ngeni ningen Kot me NETIPEN Kot; aruwan unungat a relate ngeni usun nonomwuch. Ei pwungun ottot (principle) mi aio me non an Kot kei auein unungat sokkun a aiti kich pwe Kot akomw kich mwir.Ika sipwe awora eu powerful journey into prayer,ach sipwe weweity Met wewe Jesus e aiou ren ei petition, “ allowed be thy name “, iwe mi auchea sipwe ponueni 3 kapas eis: Met wewen hallowed? Ifa iten Kot ? Epwe ifa usun ach sipwe fori iten Kot an epwe hallowed?

Aeuin, Met wewen ei fos hallowed ?

Hallowed Eu kapasen merika a kapasen nom,nge chomong Bible-en ikenai mi chuen nounou ei fos pokiten mi kon ngingin reverend ika sufon.ei kapas a wewen fori an epwe pin ika fori an epwe kaimwuno.a aimwueno itan seni it mi ordinary me common,it mi teru me sou-iteit.Pwungun nounoun iten Kot ei,ammen auchea pusin Kot mi wanong non an kewe 10 annuk. Met sia aneani me non Exod.20:7b ?

Simmi tongeni sipwe violate-ini ei annuk oh tufichingaw ngeni ach epini iten Kot ei, non ekoch anen wewe.Eu me nein a ren ach aea iten Kot me Samol ne amasowa nefinen nouch kapas,ika kapasen neuwomong.Kot ammen afaniochu ifa usun ach nounou itan kei.iwe EPWE fokkun apwungu kich ren ach nounou ngawei itan.ifa usun an Jesus afata usun ei wewe me non Matt.12:36 ?

Met tumunungawen kapas faniten Kot mi pwan pachenong non? Ewer mi.sokkun kapas faniten Kot me turufasei iten Kot mi atora aunungatin kewe annuk me ewe loteokin ach Samol.opposite-n amwani nounoun iten Kot me founwani iten Kot,iwe kopwe epini itan Kot,are fori an epwe pin.

Asamwonu iten Kot mi masowen an Kot pwopwun faniten manauach.Usun noun Kot kana,sipwe emweni ei fonufan ne fori an epwe pin iten Kot.Kot a ereni Ezekiel: “Ngang upwe pwari usun piniin itei, ewe a turunufas non ewe mwuu.Ewe it oua turunufasei nefinemi.(Ezekiel.36:23a). IWE Met Kot a apasa me non soponon na wekisin 23 mi auchea epwe fanitach ikenai?

Ei kapas hollow be your name,” upwe emweni ei fonufan ne treatini itom an epwe pin are kaimuno. Sipwe chok nounou iten Kot me mwareity I are ereni ekoch ifa usun murinon.

Aruwan,ifa iten Kot ?

Itach a pwarata chomong mettoch fanitach.Itei ei Marvin iei ei napengeni chon sinei Ei rekan kor ngeniei, nge mi pwan wor ekoch itei.Ai last name Danis. Meren punuwei ei,itei huneybun ,meren nei kei,iwe Dad. Meren ai we church,Pastor. Nupwen pwunuwei we a song rei,iwe itei a MARVIN DANIS. Eu me eu kei it mi pwarata och fanitach usun emon aramas,Ina chok usun ren Kot.

Me non me ru ewe Old Testaments me New Testaments ,Kot mi pwarano usun non chomongen it.ei Terun iten Kot me non TESIN nom iwe kei it ren,Kot me Samol non mesemong.ei it Kot mi wewen non fos in Ipru, Elohim mi pwarata Eu wewe ren Supreme being mi wor ren infinite power.Iei popun ei Bible e suuk ren Met pwarata sia kuna me non KENESIS.1:1 ?

Ei it Kot,a pwarata pwe semach ei non nang I ei chon forata me tumunu unusen ei universe.ei aruwen terun iten Kot ei it, "SAMOL " , mi chiaku non fosun ipru ngeni "YAHWE" ,ia sia pwan rong non fosun merika an chiaku ngeni "Jehovah" wewen ei it, ewe mi ese-much ewe mi self-existing one. Mi Eu it mi profound,mi untranslatable verb poiten mi past,present me future tense non Eu chok fansoun.God a nounou itan ei nupwen a pwa ngeni Moses me non ewe burning bush.Mi chomong Kot me non Egypt,Iwe nupwen Kot a ereni Moses epwe emwenawu noun kewe aramas,Moses a mochen sinei met epwe ereni kewe chon Isreal nupwen repwe eisini ifa itan ? (Exod.3:13) Met God e ereni Moses pwe Ina itan ? (Exod.3:14)

KOT ME SAMOL ikei kei ru terun iten Kot me non tesin nom. Mi pwan wor ru terun itan me non ei tes mi fo. Aeuin, "Semei" Ei it a disclose much usun Kot.Nge ei greatest revelation USUN Kot me non unusen Bible a nupwen a pwarano usun me non aramasenon Jesus Christ.Nupwen ewe amwararen I Am a feito fonufan non fituk me chaa.a finata Ei it "Jesus" iwe Ei it EPWE fokkun Pin.(JHN.8:58) Met Bible a erenikich usun Ei it Jesus me non Filipai.2:9 ?

Kose kan ereki pwata ekoch aramas ra nounou kei it Kot me Jesus ne curse me swear ika kapas pochokul? Pokiten ewe mi ingaw e mochen akukunatiu ke enimengawa God's holy names. Nap ngeni kei aramas rekan nounou kei iten Kot iwe rese sisinei usun ei Kot.
Sia ponueni kewe kapas eis. **Met wewen hallow ? Me met wewen iten Kot?** IWE iei sipwene afani,

Aunungatin,epwe ifa usun ai upwe epini iten Kot ?

Nupwen sia ioteok,itom epwe pin, sia fori eu commitment are anukunuk ach sipwe manau non Eu sokkun anen epwe wato asufon ngeni iten God.ika pwe Kot epwe pin me non manauach,iwe sipwe fori kei 5 mettoch.

1.Sipwe kapas usun Kot fan menin.

Wewen ei pwe sipwe kapas usun iten Kot ren asufon me menin.sisap founi itan non tumunungaw pwe ina met itan profanity.Dictionary a define ei fos profanity pwe mi wewen, "showing disrespect or contempt for sacred things." Nupwen sipwe nounou iten Kot,epwe faniten sipwe mwareity oh etekiata.wewen ei nge sia aneasochis met annuk mi nom non KOLFEL.29:2a ?

2.Apwapwaok non ese-aukuk ren feiochun God.

Sia pwan tongeni epini iten Kot Ren ach mwareity oh ngeni Kot credit ren ekewe feioch meinisin ,tufich,me ponueta a wor rech.lei popun a wor annuk mi afat non Filipai.4:4 ?

3.Fangefangeoch ngeni Kot.

Esor Met ekon pwarano aukukun om asufonu iten God epwe usun ifa usun nounoun NOUM money. Jesus a apasa, "ian e nom ian woum,anaie netipom a pwan nonom ie."(Matt.6:21) Ren Ei enlet,Kot a ngenikich annuk usun non Proverbs.3:9 ?

4.Aneasochisi God ren unusan.

Esor Met a panato dishonor ngeni iten God epwe usun vilolating His Word.Nupwen Joshua a siwini Moses ne emweni Isreal, God a apasa ngeni... `Kopwe tumunufichi om kopwe fori ai kewe annuk nei we chon angang Moses a ngonuk.kosap kun seni ngeni peniemwan are peniefefin,ren ei iwe kopwe ponueta non meinisin ia kopwe feino ian.(Joshua.1:7). Ren ach sipwe ponueta ne epini iten Kot,sipwe apouetai an kapas.

5.Sipwe Trustini Kot Ren unusan.

Iteiten ach doubtini Kot, sia enimengawa itan.Ach trustini ren unusan,ina met Bible e aita ngeni pwe Nuku are faith. Me nukun faith are nuku mi impossible ach sipwe apwapwai Kot.pwe lack of faith, mi wewen doubtini an God sokkun are characters me an kapas.Ach faith are Nuku a pwarata met si nuku usun God me itan.Ina pwata KOLFEL.9:10 a pwarata Ei declaration.

lei a auchea,kopwe tungorei Kot,epwe anisuk Om kopwe fori itan an epwe piin,ren om kapas usun itan **fan menin**,apwapwaok non **esor aukukun** ren feiochun, **fangefangeoch** ngeni,**Aneasochisi** I oh **trustini** ren unusan.

Ren OM kopwe awora journey into powerful prayer, mi auchea kopwe fori nap seni chok ioteoki pwe itan epwe pin,sipwe manaueni Eu manau mi epini itan.met kopwe tongeni fori,poputa ikenai OM kopwe fori iten God an epwe Pin me non manauom?

JOURNEY INTO POWERFUL PRAYER

Lesson 7.....

**weweity ei muun Kot
(Matt.6:10a)**

Lon ach ewe lesson sia sokuru,sia kaio "hallowed be thy name" iei auin me auchean Petition sipwe fori nupwen sia ioteok.pun ika sia epini iten Kot non meinisin Met si fori me apasa,iwe epwe efisata tufichin ei aruwan petition epwe aramaseno.Ei aruwan petition, "mwuum epwe feito" (Matt.6:10a).are pwe sipwe ani journey into powerful prayer,aeuin sipwe epini iten Kot,aruwen ach priority,epwe ach tungor pwe mwuun EPWE war.ren ach sipwe sinei loteokin Ei aruwan petition,iwe sipwe kai one ponueni 3 kapas eis. **Metei an Kot mwuu? la e nom ian an ei mwuu? Ifa usun ai upwe anisi feiton Ei mwuun Kot won fonufan ?**

Metei an Kot mwuu?

An Kot Ei mwuu mi faniten nemeneman won Ei fonufan.eu mwuu a require emon King.Met aeuin an Jesus record fos usun emon adult sia kuna me non Mark.1:15 ?

_____?

Sise tongeni weweity met emon souneng,are sise sinei metei Ei mwuun Kot ? Sipwe akomwen weweity pwe mit wor ru mwuu non ei fonufan. Ei kingdom of God me ewe kingdom of the Evil One.Met Jesus e era non John.16:11 ren an esinei ngenikich pwe mi wor kei 2 kingdom?

_____.

Non ei kapas anim,Jesus fan unungat an kapas usun devil pwe I Prince of the world, ei kapas prince mi wewen sounemenemen are magistrate.Satan esap Kingen ei fonufan,pwe I emon chon temporary ruler pokiten an God Kingdom epwe feito oh ataieno an Satan nemenem.

Nupwen Jesus a kapwung me mwen an ewe epwe irapenges,Paillet a eisini, "en kingen resus?" (Jhn.18:33).Pokiten chon oputen Jesus re tipi ngeni nge e fori angangen sedition oh fori Eu rebel government ne u-ngeni ewe mwuun Rom,Paillet a eisini usun Eu mwuun fonufan me kingan.nge ifa usun an Jesus ponueni an Paillet ei kapas eis? (JHN.8:36a) ?

_____.

Non eu ititin, Ei Kingdom of God Esap earthly pwe spiritual.Ei Kingdom of God mi tongeni kinikinitiu non unungat kinikin.

1.An Kot Past Kingdom

An Kot past Kingdom a anapenap,nupwen an ereni Moses epwe ereni ewe mwuun Isreal; "Iei are oupwe aneasochisi ei,oh tumunu ai we covenant,iwe me nein mwu meinisin non fonufan oupwe ai treasured possession(Exod.19:5a). IWE,Met Kot a ereni Moses me murin non wekisin 6?

_____.

An Kot plan faniten mwuun non past, iwe Isreal EPWE an mwuun priest ia repwe emweneto ei fonufan ngeni Kot. Emon Preist iei emon a wisen intermediate are u nefinen Kot me aramas. Iei popun Kot a awora an pwon NGENI Abraham in Kenesis.22:18 ?

Iei mwo met Kot a fori, chon Isreal rese pwapwaity Ar repwe wato an Kot Ei mwuu Ren Ar repwe noun Kot Priest ren ar repwe emwenato fonufan ngeni eu nefin ngeni Kot. Iei popun, me murin an Kot ei past kingdom a wareto...

2. An Kot Present Kingdom.

Nupwen, Jesus a tori fonufan, A nukeieto an Kot Ei present Kingdom. An pwopwu an public ministry, Jesus a apasa, " Oupwe aier pwun ewe mwuun Kot a arapeto." (Matt.4:17b) Ei Kingdom a arapeto pokiten Jesus a on the verge Ren an emwenato mwan me fehin ngeni aneasochisi nefin ngeni ewe Kot Sam. Om kopwe emon souneng, kopwe emon memberun an God Ei present Kingdom, mi pwan iteni Church. An Kot purpose faniten Church, iei ewe inisin Christ mi wewe ngeni chok ewe mwuun Isreal. Ewe apostle Peter a achema ngenikich pwe kich ewe Chosen people, a royal priesthood, a holy nation. (1 Peter.2:9a) anongonong won 1 Peter.2:9b met ach pwopwun won fonufan ?

3. An Kot future Kingdom

Ewe ran a fokkun arapeto, ia ekewe rapwa repwe pwu oh Christ epwe niwin-sefan oh auweta an ewe eternal Kingdom. Bible a anapanapa ei wewe ia mwuu meinisin repwene eniwinanong nour ketinas non tukutukun oh eitiwata nour sines. oh resap chuen amwota nour sounfiu ngeni maun (Aisea.2:4). Epwe pwan fokkun wor watten siwin me non ei animal kingdom. Aisea a pwarata pwe ekewe Wolf's repwene nonom fengen me kewe apanen sheep, kewe leopard repwene ekeiwen me ekewe sike, oh ekewe apanen kow repwene kukunou me kewe lion (Aisea.11:6). Iwe, met sia aneani me non nesoponon wekisin 6?

Ingaw epwene kuf non ei fansoun. Kot epwene fori eu minefon nang me fonufan, iwe ningan epwene aurano fonufan. **Met ei mwuun Kot ?** Mi ekis meinisin ian Kot a nemenem are reign ie.

IAN E NOM IAN EI MWUUN KOT ?

Iei met ekewe faresy re eisini Jesus ? Ar asuku non anean kausefanin ewe mwuun David, ra eisini Jesus inet ei mwuun Kot epwe war. Jesus a erenir ei mwuun Kot kosap kuna ren mesom, iwe sise tongeni era pwe iei ikei ika inan ikenan, (Luk.17:21a) iwe Met Jesus a erenir, usun ei mwuun Kot me non Luk.17:21b ?

Jesus ese tongeni ereni ekei nukunukumangen Faresy an Ei mwuu nom non ir. Pwe unukur chok, pisekin enetata ei wewe, iwe ra chok tongeni neno arur oh kuna masowen ei mwu a fisita arur, ren awewe, Ewe ministry of John Papatais me Jesus ikei masowen ei mwuun Kot a nom arur nge esap non ir.

Iwe nge, nupwen Jesus a niwinsefanino nang, ewe mwuun Kot a nom wetiu won fonufan, NGE a sopwesopweno rech .lei popun, iei ewe mwuun Kot a nom noch pokiten Kot a reign are nemenem non kich. lei popun ei mwuun Kot Esap ren Met sa ani are unumi are kewe mettochun kinamwein non ei fonufan(Rom.14:17a). Ifa usun an Rom.14:17b awewei are anapanapa ifa usun ach sia masowen ei mwuun Kot ?

Pwuung are righteousness wewen pwe sia anukunukun kuna pwung ren Kot. Kinamwe are peace iei ach changeri ach sipwe nonom fan kinamwe ngeni chon aruch. Pwapwa are Joy non ewe Ngunmifel iei ani pwapwa mi pin are divine delight mi aku an ekoch meseik.

lei sia sinei usun **Met** me **Ian** ei **mwuun Kot**, iwe sipwe afani usun

Ifa usun ai upwe anisi an ei Mwuun Kot epwe fisita won fonufan ?

Mi wor 3 ways :

1. **Ren om manau faniten Kot.** Nupwen sia sincere ne ioteok, 'mwuum epwe war', sia submit ngeni Kot controlun netipach me manauach. Non ach submit ngeni an control, ekis me non an Kot ewe mwuu a fisita won fonufan. Wewen ei pwe aeuin ach Chung iei mwuun Kot. esap ach pusin kukun mwuu ren waach, nouch mwoni me ach angang.

Rena ch sipwe wenechar, fan ekoch ua kuna pwe ua angang faniten ai pusin mwu, nge Esap chuen an Kot. Ngang emon driven person, ian ngang mi tongeni pusin focus won ai ministry nge ua monuki pwe an Kot ministry. nge mi liberating ach sipwe achema ngenikich pusin pwe I am here to build an Kot ei kingdom esap ai pwe an Kot. Ika sipwe kutta nom an Kot Ei Kingdom, Met Jesus mi pwonei non Matt.6:33 ?

Nupwen sipwe submit unusen kinikinin manauach ngeni Kot, sipwe uweieto mwuun ei won fonufan.

2. Ach wineni ekoch ngeni Kot

Ach wakichenong non angangen emweni me anisi ekoch Ar repwe feito ren Christ sia pwan anisi ne panato ekis an Kot ewe mwuu won fonufan, pwe I a reign are nemenem non manauen pwan ekoch. ika sipwe fori wisach non ach anisi an ei mwuun Kot epwe war, iwe sipwe fori meinsin met mi tufich rech ne panato mi mwanecheno , monun ach family, chiechiach, me chon sisineikich ngeni Christ.

3.loteok ren an Kot presence me future Kingdom.

Nupwen Christ epwe niwin-sefal, An Kot ultimate Kingdom epwe ponueta. Anapanapa Ei future Kingdom, Jesus a apasa, ` Ua apasa ngonuk, pwe chomong repwe feito seni east me west, o repwe angei nenier ren Abraham, Aisek me Sekap non ewe kametipn non ewe mwuun nang. (Matt.8:11) Iei ewe marriage of the lamb (Rev.19:9) Nupwen meinisin kewe Saints non meinisin fansoun repwe mwomwot ren ewe Samol for the homecoming banquet. Ioteoki usun an Kot Ei future Kingdom EPWE masowen ach ioteok fansoun meinisin. Pwe ren enletin, ewe saingon ioteok non Bible epwe fis pwe iei ach daily prayer. Ifan ei saingon ioteok non Bible me met e apasa ? Revelations.22:20b

Sia anisi ne uweieto ei mwuun Kot won fonufan ren **ach manau faniten Kot, wineni ekoch ngeni Kot**, me **loteok faniten an Kot present me future Kingdom**. En mi fori wisom ngeni wareton ei mwuun Kot won fonufan? Kopwe enletin ioteoki ` mwuun epwe war ' , iei Eu auchean masowan om ani ei journey into powerful prayer. Met kopwe fori ikenai om kopwe be more active non aninisin an Kot ei mwuu epwe wareto won fonufan.

JOURNEY INTO POWERFUL PRAYER

LESSON 8

APONUETAI NETIPEN KOT WON FONUFAN

(Matt.6:10b)

Lon ach ei sai,iei sia tori aunungatin me non wonuen Petition me non loteokin ach Samol.ewe aeuin pwan auchean petition,` *Itom epwe pin, are hallowed be your name*`, aruwan, `*mwuun epwe war are your kingdom come*`, aunungatin , `*netipom epwe ponueta won fonufan usun won nang,your will be done on earth as is it in heaven*` (Matt.6:10b). Ifa usun ach sipwe apouetai netipen Kot won fonufan usun non nang? Ach sipwe ponueni ei kapas eis,sipwe akom ponueni kei 3 kapas eis.**ifa usun an netipen Kot feito fonufan? Ifa netipen Kot fanitach? Me met ei osukosukan?**

Ifa usun an netipen Kot feito won fonufan?

Jesus a erenikich sipwe ioteok, `*netipom epwe fis won fonufan usun chok non nang*`, Kot esap efisata netipan won fonufan ren an nounou chonnang,God a efisata netipan won fonufan ren an nounou en me ngang.Ei ioteok eu ioteokin commitment ren ach sipwe apouetai netipen Kot,are an Kot pwopwun faniten manauach. Nupwen sia enletin ioteok,iei eu ioteok ach ngeni Kot epwe take control oh apouetai an pwopwun faniten manauach.Kot mi wor an pwopwun faniten manauach me mwen sisamwo fen uputiu.(KOLFEL.139:16).Bible a era pwe kich an Kot workmanship,mi for non Christ Jesus pwe sipwe fori forfor murino(Efisos.2:10) nge met nesopwun Ei wekisin a aitikich ?

Kot mi wor an akot are pwopwun faniten emon me emon neich,oh Jesus ait ngenikich pwe sipwe ioteok `*Netipen Kot epwe ponuetai noch usun chok non nang*` Ifa usun an ponueta netipen Kot me non nang? Kewe chon nang ra fori seni unusen netiper,fan chengen me unusochun netiper.Eu auchean ioteok,sia mwutata netipen Kot epwe fista won fonufan non kich.lei popun Jesus non an sinei pwe epwene face ewe irapenges sorotan ewe pwin,a ioteok Met sokkun ioteok me non ewe atake Gethsemane? (Luk.22:42)

Epwe met ach soponon,are pwe Jesus ese mwut ngeni netipen Kot epwe ponueta me non manuan? Ach enletin tipeu ngeni, `*esap netipei pwe netipom epwe ponueta*` met epwe determine nesoponon chomong aramas kich mi sisiner.

Ekoch aramas repwe eis,met auchean ngeniei ai upwe ioteok,ika pwe met upwe angei seni, iwe netipen Kot chok?meri chok nge ioteok faniten upwe angei met u mochen? Auseling, Kot ammen mochen met si mochen,ika pwe epwe naf ach weweity met si mochen.Kot e mochen met mi best fanitach. Netipen Kot ese och mi ekinamwe are mecheres,nge mi fansoun meinisin faniten met mi murino ngeni manauach.

God ammen mochen afeiochu kich oh apwapwai kich.Ren an Kot EPWE fokkun afeiochukich,iwe sipwe tipeni ach sipwe submit ngeni netipan faniten manauach.Ei key ngeni enlet ,pwapwa ese much, me purpose non Kutten netipen Kot are akkot faniten manauach. Non Jeremiah.29:11, Kot a erenikich usun an ei plan fanitach.met an ei plan fanitom ?

Nupwen sia fangeta NGENI an Kot ei plan faniten manauach,I epwe afeiochuk non ngun,ngenikich apinukunuk ren manau,oh fangeto Eu future esap chok won fonufan, nge pwan non nang.

Sise tongeni enletin ioteoki,`netipom epwe fis won fonufan', ika pwe kosap anukunuk ngeni Kuttan me aponuetan netipen Kot are an purpose faniten manauom pwe netipen Kot a fisita won fonufan me non en me ngang. Ei a emwenikich ngeni next kapas eis...

Metei netipen Kot faniten manauach?

Mi wor an Kot moral are general will mi wewe faniten meinisin chon nukunuk.oh mi pwan wor an special will non eu kaukun degree, mi sokono faniten emon me emon chon nukunuk. An Kot Moral will a pwano me non an kapas non form of commands and principles. Mi WOR 3 netipen Kot faniten chon-nukunuk.

1.Kot e mochen sipwe tongei I pokiten ammen tongeok. Ifa usun an Kot Ei tongeok mi afat me non Jeremiah.31: 3b

Kot Ammen tongeikich,me mwen mettoch meinisin,ammen mochen sipwe pwan tongei.Eu ran a wor emon scribe ika expert non kewe annuk a feito ren Jesus o eisini,meni nein kewe annuk e murino (Matt.22:36) a apasa nukun amwochu Deuteronomy.6:5 nge ifa usun an Jesus ponueni me non Matt.22:37 ?

Wewen ei pwe sipwe tongei Kot ren unusen meinisin non kich.Pwata pwe ei annuk a nap seni meinisin? Pokiten ach Ei auchean wis are purpose non ei manau sipwe tongei Kota sen meinisin me non ei manau.Are pwe sipwe tongei Kot usun an Bible aiou,epwe wility mecheresin mochenich netipen Kot won fonufan non kich.

2.Kot ammen mochen sipwe usun chok Jesus.

Kot ese mochen pwe sipwe ufouf usun chok ufen Jesus,ika mesemesen chok Jesus,pwe Kot a mochen sipwe sokkuni sokkun Jesus. Iwe ren ei,iwe Bible e ait ngenikich,*sipwe sinei pwe non mettoch meinisin,Kot a akanganga murinon ekewe mi tongei I,ekewe a korir ren an purpose.*(Rom.8:28)Sise tongeni weweity Ei wekisin tori sipwe aneani nepoputan na wekisin me murin.(Rom.8:29) ?

Ena ititin ` *mettoch meinisin* ', non Rom.8:28, esap wewen pwe mettoch meinisin epwe fis ngenikich nge repwe murino,pwe nap ngeni rese.Esap wewen pwe meinisin mine a fis ngenikich me non ei fonufan a ingaweno ren tipis nge mi netipen Kot pwe esap.nge mi wewen pwe Kot epwe aea meinisin met mi fis ngenikich- good or bad – an epwe fana sokkuch oh fori pwe sipwe chok sokkuni sokkun Jesus.

Tori sipwe weweity ei wewe,kewe osukosuk me meteok non ei manau epwene wewechuno popun an fis ngenikich.Mi wor an Kot divine purpose ren meinisin osukosuk me meteok Kot mi mwutata sipwe experience-ini.Nupwen epwe wor tragety are osukosuk mi fis ngenikich,sipwe eisini kich pusin, “ epwe ifa usun an Kot aea ei mettoch mi fis ngeniei an epwe fori sokkun Jesus non ngang ?

Ren ach sipwe usun Jesus,sipwe fokkun amusano tipisin chon fori ingaw ngenikich. Met mi wor chon amaam en are ameteki manauom? Met Jesus epwe amusano Ar tipis? Ewer! Sia sinei ei wewe pokiten Met loteok Jesus mi ioteokini non an a chufon ngeni ewe irapenges.(Luk.23:34) ?

Mei netipen Kot pwe sipwe amusano tipis? Fokkun enletin ewer! Ifa usun an Kot aiti kich ach sipwe amusano tipis ? Ren OM mwut ngeni aramas repwe ameteokiuk?

Ach sipwe usun Jesus, sipwe nikituu.Jesus a nikiti ewe throne room of heaven,ia ese wor ie tipis, meteok,kechiw oh a faithfully manau non ei fonufan mi uren tipis,ia mi efisi ngeni chomong kechiw me watten meteok,non 33 year.Kot a fori pwe sipwe usun Jesus ren an mwutata epwe wor delays, disappointments, me osukosuk mi non fansoun nakataam. Iei popun a ngenikich ourour usun non Kalesia.6:9 ?

3.Kot a mochen sipwe anisi ekoch Ar repwe pwan nukunuk non Christ.

Jesus a feito ngeni fonufan pwe epwe amanaua chon-tipis.(1 Tim.1:15), iwe iei io kich.Jesus ese chok feito an epwe amanaua kich seni niwinin tipis nge apwan ngenikich ach ani pwapwa me manau-somwono.Are simmi mochen pwe netipen Kot EPWE fis won fonufan,sisap monuki met enlet ren netipen Kot mi fat me non 2 Peter.3:9b?

Jesus a feito pwe epwe ngenikich manau(John.10:10) wewen pwe sise mwo enletin manau tori sipwe angei Jesus non manauach.Aramas rese sinei Jesus rese mwo enletin manau.rechok fis.iei popun,netipen Kot pwe sipwe anisi aramas Ar repwe feito ngeni nuku non Jesus. IWE iei sia silei usun *an netipen Kot epwe fis won fonufan oh met ei netipan. IWE...*

Met ei osukosukan ?

Iei ei osukosuk,Mi wor non kich ena natural desire ach mochen sipwe pusin kich Boss.Sipwe pusin fori met sa mochen,nge sise afani netipen Kot.sia ani ei sokkun ren kapas usun ren, *pusin fori met sa mochen,ika e feels good,do it.*ekkei meinisin a mwochu me non an Frank Sinatra ewe kon e era pwe, ‘ *I did it my way.*’ Sammen mochen sipwe fori mettoch non ach pusin esap an Kot.If a usun an Aisea apasa Ei nikinik me non Aisea.53:6a?

Sia atawei ei osupwang ren ach ani na aeuin unungat kapasen kinikinin ewe loteokin ach Samol."Samach non Lang" a achema ngenikich pwe I semach non nang mi tongeikich oh a mochen met mi murino fanitach.murin sia sopweino ne ioteoki,"itom epwe pin" Achema ngenikich pwe sise tongeni feito me mwen mesan fan inemouchen netipach, sisap monuki io ei si addressini.murin, sia ioteok, "mwuum epwe war", sia pwarata Kot I Samol are King oh kich masowen an ei mwuu.Ren chok ei iwe sia tongeni ioteoki ren enletin, "Netipom epwe fis won fonufan usun non nang."

Ifa usun an netipen-en Kot fis won fonufan?Ren *en me ngang*. **Ifa netipen God fanitach?** Kot ammen mochen tongei kich.ammen mochen sipwe usun chok Jesus,ren ach amusano,nikitiu,oh tiniken ne uweiato aramas ar repwe nuku Jesus.**Met ei osupwang?** Simmi mochen sipwe pusin uwenikich are pusin kich Boss.ka tongeni kopwe ioteokini ei ioteok iei:

*Semei non nang,ua mochen pwe netipom epwe ponueta won fonufan non ngang usun chok non nang.Ua fokkun tongeok re nom tongeiei.nge ua mochen tungor kopwe anisie pwe upwe usun chok Jesus ren ai upwe amusano tipis,nikitiu,oh chofo ne uweiteto chomong ngeni nuku Jesus.Amo netipom esap netipei epwe ponueta non manauai."*amen.

Poputa iei,met kopwe tongeni fori om kopwe mwut ngeni Netipen Kot epwe ponueta won fonufan non en usun non nang?

JOURNEY INTO POWERFUL PRAYER

LESSON 9

WINENI AUREOK

Matt.6:11

Me lon ewe ioteokin ach Samol,sia kuna principles (pwungun ottoten masowen ach ioteok) mi auchea epwe nom non ach ioteok meinisin.Mi wor 6 petition non ewe loteokin ach Samol.ekkei aeuin unungat mi faniten Kot me itan,mwuun me netipan.aruwen unungat kinikinin ewe petition mi faniten kaworen ach osupwang.ei principle mi aiou me non ei ioteok pwe Kot akomw mwir kich.Met ei aeuin tungor faniten ach osupwang.(Matt.6:11) ?

Weweity ei petition iei keyen om wineni om aureok.meinisin kich sia kan aureok.Met ke kan konien aureoki? NOUM,noum senis,om angang,om sikun,om health,weight,me schedule? Mi wor ruemon mwan ra kan akaporous,iwe emon neir a apasa,ai aurek ua samau ren,ewe emon mwan a chieta,use kan akaureok.iwe ewe aemonun mwan a eis, pwata kose aureok? Iwe ewe aruwomonun mwan a era pwe ua hire uni emon professional worrier,ewe aemonun mwan a eis,met ena? IWE ewe aruwomonun mwan a era,u moni an epwe fori ai aureok meinisin pwe usap aureki mwo nge och mettoch.ewe aemonun mwan ,wow ua mochen upwe pwan nouni emon Ina usun.nge ekan fite kon? Ewe aruwomonun mwan a era, ipwuku ngerou chana eu year,iwe ewe aemonun mwan a era,nge ewe aemonun mwan a era,nge ia kopwe angei me ia na sokkun moni,nge ewe aruwomonun mwan a era,ina an angang epwe wisen aureki.

Kot ese mochen sipwe kon stressed out ren ach aurek.iei popun Jesus a ngenikich monemonun ach sisap aureok.ifa usun an Filipai.4:6 anewomongano usun ach sipwe ioteoki ai daily bread?

Nupwen Jesus a era sipwe ioteok, "*fangeto anem mongo ikenai*". Jesus a aiou kich pwe Kot a mochen awora ach Need.Bible a pwon:Kot epwe awora meinisin ach needs.(Filipai.4:19).Kot epwe awora meinisin ach **need** esap ach **wants**, pokiten mi wor fan ekoch sia mochen mettoch sise need pwe si want,nge mi pwan wor fan ekoch sise mochen met si need.Kot e mochen epwe awora meinisin met si **need** esap ach greed.ei petition a aitikich ru mettoch.

Aeuin,sipwe live one day at a time.

Jesus ese aiou pwe sipwe ioteok, "*fangeto our yearly bread,monthly bread ika fen weekly bread.*" Pwe a aiou pwe sipwe ioteok, "*fangeto anem ikenai.*" Non eu ititn kapas,sipwe manau Eu ran fan eu,one day at a time.usun emon e era,God a pwon ngenikich an umoumoch faniten meinisin ach nesor, nge ese pwon umoumochun nesor faniten ikenai. Eu murinon pwon non Bible a nom non Deuteronomy.33:25 ? Maketiu

Alonglong won ei wekisin,Kot epwe ngonuk pochokun ren om kopwe tufichin awora faniten om ewe ran a fang ngonuk pwe kopwe manau,nge esor ekis non ei Bible an pwonon pochokunen nesor ikenai.Nupwen noun Kot kewe aramas ra siamwu non ewe fonupon,Kot a mochen aitr ar repwe apinukunuku l ren kaworen ar osupwang iteiten ran.Iwe,a tinato manna seni nang.ifa ukukun e tinatiu? Aukukun eu maram? Eu week? Ifa aukukun?Moses a erenir, *Esap wor emon epwe iseis ngeni nesor.*”(Exod.16:19)nge kewe aramas rese angei ei ourour seni Moses,kewe chon Isreal ra iseni ekoch ewe manna ngeni sorotan ewe pwan eu ran,iwe sopolon Met a fis?(Exod.16:20)

Anukurar,usun ekewe chon Isreal,nupwen sia angetai osupwangen nesor ikenai.manau a pongau.Kopwe era,Marvin, pwan ianaan ukukun sinei Bible ren ai upwe sinei pwe usap aurek,nge ngang mi chuen aurek.Ua sinei non mokurei nge epwe ifa usun ai upwe FORI non netipei me manau? lei eu porous an epwe anapanapa usun ponuan.non ekewe nepopun poputan sai fan nang,emon pilot a saifetan won fonufan won efoch kukun sepelin.non Eu ran nupwen a 1000 mile nematau,totau seni fonu,nge a rong eu pwochupwoch non nefon wan ewe sepelin,murin nge a kuna pwe emon na kich ewe e mwataat nge a poputa ngeri senin wean nefon wan ewe sepelin.Ewe Pilot a sinei pwe epwene tonong non waten osukosuken waan ewe sepelin,iwe Met a fori? A chechemeni pwe nakich ire koch terrestrial creature ia re chok tongeni manau me won fonu,iwe ewe pilot a pwopwuta ne achangata waan ewe sepelin fan nang,etekiata tori 20000 ngerour feet fan nang,iwe ewe tarechopuchop nefon waan ewe sepelin a ka Uni.nupwen a tori nesopun an ewe sai,pwe a soti non kasoro,ra kuna ewe nakich nefon wan ewe sepelin a Ma.ei nakich ita a poputa atai senin masowen wan ewe,iika pwe iwe a atai mi tongeni fori an ewe sepelin epwe crash iwe ewe pilot EPWE lost manuan.

OM kopwe ni na nakichin aureok,sipwe, usun ewe pilot,wata ach kewe aureok NGENI Eu neni mi tekia pwe repwe manoni eu natural death.ifa usun an Aisea.26:3 aitikich usun met sipwe fori?

Nap seni ach enjoyni ach ikenai,chomong ra aureki Ar nesor.Aureok eu interest ke moni won osukosuk me mwen esamo due.Aurek mi masowen manauach ina pun Jesus e awora eu me non fisuen an ewe afanafan won ewe chuukuta ngeni Ei subject.Aureok iei eu effective weapon an ewe mi ingaw pokiten mi drain ach energy,fori pwe sipwe kon pekus ne angang ngeni ewe Samol.

God ammen mochen sipwe enjoy manau,enjoy ach family,ach angang,imwach,ach income meinisin mettoch.lei popun Bible a afata pwe Kot a nifang ngenikich wealth me possession me tufichin ach sipwe them iwe sipwe pwapwa.(Eccles.5:19). lei popun epwe ifa usun ach attitude iteiten ran,usun Met KOLFEL.118:24 ?

Ach sipwe wineni aureok, sipwe **live one day at a time**,iwe...

Aruwan, sipwe trust Kot Ren kewe kukun mettoch.

Non an ach Samol aiti kich sipwe ioteok, *“ngeni kem enem mongo ikenai,”* A aitikich pwe Semachei non nang mi chungu kewe kukunun mettoch non manauach.Semachei non nang mi chungu kewe ordinary,day to day mettochun non manauach.Fan chomong sia sokkuni nge Kot ekoch eteneki kewe watten mettochun non manauach,nge sisap awosukosuka ngeni Kot ekewe mettochun non manauach.

Kot ammen mochen epwe involved non ekewe mwo kukunun,iteiteiten ran osupwang.fan ekoch fen ikei kei ekan fan epita kich.Kei kukunun mettoch non manauach ra wear us down.emon e apasa pwe epwe fen an ma aren an epwe raw ochei nap seni epwe feikich ngeni manon ren kuen emon ningus.Ren enletin Kot ammen chungu kena kukunun feichikien kuen ningus non manauom.Kot ammen mochen epwe anisi ach kewe everyday needs pokiten Kot ammen mochen kopwe depend won daily.If a usun an 1 Peter.5:7 achema ngenikich usun ei wewe?

Ifa aukukun OM chung me osukosuk kopwe mwoneta won ? Meininis ! Ei ekiek ren om kopwe mwoneta meininis OM aureok won ewe Samol,kopwe nikitano meininis ikena.chomong neich non ach mwoneta ach kewe aurek won ewe samol nge si momonen on-efief.sia moneta ach kewe aurek won Jesus murin chok nge sia efi-sefani,nge ei auchean ekiek non ei wekisin pwe ach aurek sipwe mwoneta Ren an Kot ewe throne iwe sia nikitano ie.

Ach ioteoki ach kewe aurek,esap wewen nge repwene su senikich,nge epwe achema ngenikich pwe Semachei won nang a involve non.Ei watten auchean masowen ach ioteok mi ach involve-inai Kot non ach osupwang.kewe osupwang mi Watte pwan ekewe mi kukun.met KOLFEL.91:1 e pwon nupwen sia trust Kot an epwe anisikich ren ach kewe daily needs?

Mi wesewesen emeteoki aramas mi chunguk nupwen kosap mwut ngenir repwe anisuk nupwen ka need aninis.ua chechemeni non ai keran eketiu Kelso me Longview Ren Ei angangen Kot,efoch wai u mwineta me hawaii ua wani non ukukun 4 year sau sanong nefinen Vancouver ngeni Longview me Kelso pwan aurora iteiten week,iwe non Eu Sunday that was my last ride,pwe nupwen ua sa seni ewe women club non Longview ngeni Vancouver iwe a gave up on me.Kewe deacons ra chungu ai we need,nge nupwen ua etinong Vancouver next day I drove in smoke to the car dealer on fourthplain and they were by grace of God enable to get me into a Nissan minivan,the deacons in CNLCC were concern and wanted to help me get a vehicle,but the situation do not allow them to.I recall one of the deacon called me and told me their concern and intent.use weweity usun ei esin chungu tori a few years back when my first born daughter stood before me with his future husband for me to wed them,can't help tears were running down my checks because for the first time,I felt my first baby is now grown and will no longer need me,as she does growing up.can't explain that complex mixed feeling,but my point is to express that pain of one who care and felt being shut out.

Kot ammen chungu kich nap seni ach tongeni anchangei,oh ammen mochen anisi ach daily needs.nge a ren ach depend won Kot faniten ach daily needs met sipwe tongeni experience-ini ei enlet mi nom non KOLFEL.145:16 ?

Kot ammen afeiochu kich pwe sa usun ekewe chon Isreal,Kot a ren manaman awora ngenir manna me non ewe fonupon.Aeuin ra kauno ne kinisou ngeni,aruwan ra pwan kauno ne tungorei ar provision ren daily needs,aunungatin,ra poputa ne tungurungur oh nanechou ren an ese wor chomong.non ei fansoun ra poputa ne anchangei kewe kuri,onion me niniku mi wor rer me non Egypt,nge monukano ewe oppression,slavery me brutality.ra pwengi ar mongo manna breakfast,lunch me dinner,ngenir mi tongeni amota non chomongen sokkun recipe,ra complain iei sia lost ach appetite,esor met si kuna pwe ei manna.(Num.11:6).ra mochen ochoch fituk.iwe, ewe Samol a erenir upwene awora ochami fituk,esap Fan Eu chok,are ru ran nge non aukukun eu maram,tori epwe sasewu me nepwotumi oh oupwe apwuta.(Num.11:18-20).Kot a mochen kewe chon Isreal repwe depend won faniten ar daily bread,iwe apwan mochen sipwe pwan ina usun.pwata, according ngeni Deut.8:3 ?

Trusting Kot Ren ach daily needs a atekisonakich oh etiwu pride me non manauach.pwe eiten an wor,eiten sipwe ioteok faniten ach daily needs pokiten pisekisekin wouch mi tongeni forata pride oh uweikichenong non watten afeiengawen ngun.Pride a efisata na driving force non manauach ach sipwene mochenian pisekisek,itetekia,me Power,ekkei ra chok aura manauach ngeni osukosuk me stress.nge sesenon na watten osupwangen pride sia kuna me non KOLFEL.10:4.metei e apasa?

Eu popun sipwe ioteok me kinisou ngeni Kot Ren an awora ach daily needs pokiten sikan monuki nge Kot e fang ngenikich tipachem,tufich me nipwakoch me pochokul ia a atufichi ach sipwe anisi osupwangach.Tungorei Kot pwe epwe awora ach daily bread are needs,a achema ngenikich Met enlet me non James.1:17.

loteok iteiten fansoun faniten ach needs a efisi mettoch meinisin non pungun ottotan.Ach sipwe wineni aureok non manauach,Sipwe manaueni manauach **one day at a time,me trustini Kot Ren kewe kukun mettoch non manauach**.Met ke need kopwe fori om kopwe wineni aurek non manauom ikenai?

JOURNEY INTO POWERFUL PRAYER

LESSON 10

AMUSANO TIPISIN KEWE MI AMETEKIUK.

Meinisin kich mi fis ngenikich ach meteok ren an ekoch aramas fofor. Sipwe ifa usun ngeni kena esin meteok are hurt? Jesus a aiti kich non ei loteokin ach Samol. are kopwe miss ei petition me non ei loteokin ach Samol, iwe meinisin Met ke kaio usun ioteok me non achei sai epwe eu waste time. Jesus a erenikich sipwe ioteok, *“kopwe amusano am niwinimang usun ai amusano chon niwinimang ngeniei.”* (Matt.6:12). Ei kapas ‘niwinimang’, mi wewen, ‘tipis’. Usun mi afou me non makeian Luk.11:4a

Me murin ach sia souneng, sia chuen tipis oh Ina popun sia osun amusamus pwe ach chiechy ngeni semach non nang epwe sopwesopw. Nge kich sia pwan osun sipwe omusano tipisin aramas are sia mochen ach tipis epwe musono. Ren ach sipwe kaio usun ach amusano ekewe mi emeteoki kich, sipwe kai one ponueni kei 3 kapas eis.

Aeuin, pwata sipwe amusano ?

Mi wor 4 popun ach sipwe amusano ekoch...

1. Amusano a atufichi an Kot epwe amusano ach tipis. Kot a require- ini ach sipwe amusano ekoch pokiten afen amusano ach tipis. (Kolose.3:13) mi eu auchean mettoch ach sisap amusano ekewe mi amateoki kich, iei kaperan Jesus mi pachenong non ei powerful prayer. Jesus e era pwe are sipwe amusano kewe mi tipis ngenikich iwe Semach ei non nang epwe pwan amusano ach tipis. (Matt.6:14). nge metei warning Jesus mi ngenikich me non na wekisin mi tapweto me murin? (6:15)

Kot a willing an epwe amusano ach tipis are pwe sipwe pwan amusano tipis aramas. Kose tongeni angei seni Kot Met kose mochen fang ngeni aramas. Ren awewe, Jesus a apasa, *“ra feioch ekewe chon ani kirokiroch, pwe repwe pwan kuna kirokiroch.”* (matt.5:7) Ika pwe use pwari kirokiroch me amusano ngeni ekoch, Kot esap ani kirokiroch me amusano ngeniei. ren aninisin ei ekiek, ngeni met James.2:13 e era?

Amusano tipisin ekoch a chok pwarata pwe en mi fokkun enletin niemam-asini om tipis. Ika pwe kose willing OM kopwe amusano tipisin ekoch, iwe sia chok pwarata pwe sise enletin niemam-asini ach tipis, iwe Kot esap amusano ach tipis. Ach amusano tipisin ekoch a mwutata an Kot epwe amusano ach tipis.

2.Amusano a pwarata ach nuku non Kot me an kapas.

Willingness (tipemecheres) ne amusano pwe sipwe tongeni ngas seni ach meteok mi wesewesen angangen OM nuku.Bible a apasa pwe sisap angei katakin ingaw (Rom.12:19). AMUSANO a pwarata ach nuku non Met pwon seni ewe Samol non Rom.12:19b ?

Are pwe sipwe wesewesen nuku non Kot me an kapas,iwe sipwe tipemecheres ne amusano pwe iei an pwon. Eu netipen esor amusano,mi eu fateochun pisekin pwarata pwe sise nuku Kot me an kapas.Sise need sipwe keep the book are balance-ini,pwe sia tongeni trustini Kot an epwe fori minne a pwung.Nge wisach pwe sipwe tumunu netipach pwe epwe pwung oh sipwe nikit ngeni Justice ngeni ewe righteous judge.Ach tipemecheres ne Amusano a pwarata ach nuku non Kot.

3.Amusano a esipano asam ngeni chomong tipis.

Nupwen sipwe aweiresi ach amusano oh sia komwoch won chou,sia suuki asam ngeni meininis sokkun tipis,ren chowean kipwinin netip,resentment,lolowo,ngunungun,me oput. Iei popun Bible a awora annuk usun non Efisos.4:31 ?

Kinen letip,iei ei direct result ren ach sisap amusano.nupwen sisap amusano,kinen letip a apwuku waran non netipach iwe a efisata an uwani uwan ,evil fruits.meininis ekewe mettoch mi ingaw mi afat pwe re patweto me murin kinen letip ina sopolon met epwe fisita.Ei chok anen ach sipwe esipa Ei asam won ekei sokkun ingaw iwe amusano.

4.Amusano a fori kich sipwe usun Kot.

Kot I ewe Koten kirokiroch me amusano tipis.An pwarano an ning ngeni Moses,ewe Samol a feino mwen mesen Moses o afata pwe I ...*ngang ewe Samol,ngang ewe Samol,ngang ewe Kot mi kirekiroch me umoumoch.ngang uwa songomang o wowun tong ese much me uren olukuluk Ua pwari an tong ese much ngeni ngeroun tetelin pilon aramas ren ai amusano foforingaw, lukumach,me tipis,iwe iei mwo nge ngang usap chok likitalo ai usap opwungu emon mi tipis,pun ngang uwa apwungu ekewe naaw me nour kana faniten tipisir ekewe saam tori ewe aulungatin me aruwalun tetelin pilon aramas.Exod.34:6-7.* Nupwen sia amusano,sia fori Eu fofor mi pwop seni me non nang.ese wor met Kot ekon pwapwan esikesik won fanitom epwe usun om tipemecheres ne amusano eu meteok,pwe me anaie sia kon weichiki Kot.Kot mi fokkun fateoch non an requirement ren ach amusano aramas.iei popun mi wor an annuk ren USUN non Efisos.4:32.

Sipwe amusano pokiten mi **allow Kot epwe amusano ach tipis**,a pwan **pwarata ach nuku non Kot me an kapas**,oh a pwan **esipano asam ngeni chomong tipis** o a **fori ach sipwe usun Kot**.

Aruwan,ifa usun an Kot amusano?

1.Kot a amusano non unusochun.

Kot a pwon, “*Are sipwe pwarata ach tipis,Kot mi alukuluk oh pwung,o epwe amusano ach tipis o limetikich seni ach tikitikipwung meinisin.*” (1 John.1:9).Met ei kapas *meinisin* mi kapas usun non ei wekisin? Meinisin ach tipis! Eu murinon pwon non Bible mi Met Kot mi apasa non saingonon non Jeremiah.31:34 met ei wekisin e apasa ?

Me murin ach pwarata ach tipis ngeni Kot,Kot esap tongeni erenuk, chechemeni nan tipis ke fori? Kot esap angesefan won met ka pwarata ngeni,iwe epwe pwan ina usun rech.Are sipwe amusano usun an Kot amusano,sisap pwan epifesani met tipis me meteok sia fen pwarata.Sisap pwan ereni emon aramas,pwe resap sinei usun OM emon victim me usun an ekoch ameteokuk.nge ke sinei io epwe epi-sefani? Ewe mi ingaw! Epwe fokkun kutta anen an epwe eitanong pechen non na asam an epwe efisi kinen netip epwe pwur pwe epwe achema kewe mi ameteoki kich.iwe, a tongeni emwenikichenong non chomong soddun ingaw.nge ika pwe sipwe amusano usun an Kot amusa-kicheno,iwe sipwe amusano o sisap aniwini-sefani.

Eu murinon pwapwan souneng,a feito seni ar amusano tipisin ekewe re emeteokir o rese achema sefani usun.Amusano a ngenikich forecast of ifa usun nang.Eu murinon mettochun nang a afat usun me non booken Aisea.65:17 e era,

Eu anuokusun masowen non hell,pwe meinisin ARAMASEN non rese tongeni monuki och.Eu book makeien Ei mwan C.S Lewis,entitles: The Great Divorce. Ei mwan e anapanapa pwe hell eu neni ia esor e monuki och.nge ra chechemeni soddun ingawen kapas mi ekewin nefinen an aramas kapas,me amateki manauer.Ika ke mochen nom non hell won fonufan,iwe refuse OM kopwe amusano.Eu mettoch a fori pwe nang epwe Eu neni mi murino,pwe God a amusano meinisin.

2.Kot a amusano ese kamo.

Ese nikinikin pwung om kopwe guilty of sin,nge musono non an ese kamo.pwe ururun pwe sipwe moni eoch mon ekewe mettoch mi ingaw sia fori.Met ei Rom.3:24 e apasa ?

Ach Musuno mi free nge ese cheap.pwe mi cost Kot noun we anemon.Kot a tinato noun we pwe epwe mano won ewe irapenges pwe sisap chok museno,nge sipwene pwan tongeni amusano kewe mi tipis ngenikich o sisap guilty of kinen netip resentment me ngunungun. Ika pwe sipwe amusano usun Kot a amusano,iwe sipwe amusano **completely and freely.**

Aunungatin, epwe ifa usun ach sipwe amusano ekewe mi ameteoki kich?

Kot ese chok annuk pwe sipwe amusereno chok ameteoki kich nge apwan afata usun sopolon ach sisap amusano. Kot a pwan ngenikich murinon nenien apiru ren usun ach sipwe amusano. ren awewe, usun porousen Joseph me non boeken Genesis. non unusen manauan, Joseph mi ani tipemecheres an epwe amusano ekewe mi ameteoki. a amusano pwin kewe ren ar amomono non amanau. Joseph a amusano tipisin punuwen Potiphar ren an mwaken faniten me accuse-ini pwe e ita rape-ini a pwan amusano Potiphar an aturanong non kanapus non chomong year. A amusano noun Potiphar ewe chief butler ren an monukano I o nikitano non imwen kanepus non ru year.

Joseph a tipemecheres an epwe amusano o monukano. nge mi monuki ekewe mettoch mi fis ngeni? mi monuki ewe pwang me ewe kanapus? kewe mwaken me riafou? Apw! Joseph a finata epwe monuki ewe meteok mi masowen kewe mettoch mi fis ngeni. Joseph a sinei pwe kewe mettoch a wes o esor Met epwe tongeni siwini. Joseph a sinei pwe a wor an Kot pwopwun ren ekewe meteok, kinasen netip me weires. Joseph a apasa och mettoch ngeni pwin kewe kan ngeni sopolon an ewe manauen amusano mi pwarata usun ach sipwe amusano ekewe mi ameteoki kich. met ei e apasa non KENESIS.50:20a ?

Joseph a tongeni amusano pokiten Kot mi awora murinon wewen ren ekewe meteok me pwopwun ren ekewe kinasen netip a mwutata. Kich sia osun ach sipwe kaio pwe fan ekoch Kot a mwutata ach sipwe meteok pwe mi wor an plan ren ach kewe meteokin netip. Eni kopwe era, Marvin, kose sinei usun ngawen ar ameteoki ei, use tongeni amusereno. ewer, en mi tongeni, pokiten Met pwon a wor non Filipai.4:13?

lo na ke need om kopwe amusano? Punuwom, NOUM, semom are inom, pwin are fefinom, noum Boss, Chienom are pwium souneng? Sia ponuweni kewe kapas eis: **Pwata kopwe amusano, ifa usun an Kot amusano me epwe ifa usun ai upwe amusano kewe mi ametekiei?** Chapetiu non ei fansoun, iwe ereni Kot epwe wato emon na mi ameteokiuk, tungorei Kot an aninis om kopwe amusano ena aramas o om kopwe chikar seni na meteok.

JOURNEY INTO POWERFUL PRAYER

LESSON 11

KOSAP MWUT NGENI SOSOT EPWE PONUETA (MATT.6:13)

Emon mwan a mang ngeni an appointment,iwe a park non eu “no parking zone”.Iwe an epwe anisi pwe esap nounou ticket,a nikiti echo note Fan an kewe wiperun kinas mwan waan ewe,a mak pwe, “ua pwen Fan 10 iwe nge ua osun upwe tour ngeni ai en appointment,pwe ika use iwe nei we Boss epwe fokkun song ngeniei.”iwe nge apwan pacheta, “kopwe amusano am niwinimang USUN am amusano kewe mi niwinimang ngenikem.”

Nge nupwen a niwinsefan,a kuna echo ticket won waan we fiti echo note mi mak seni ewe police officer. Ewe note a mak, “*ua pweni ei block non aukukun 10 year,ika pwe use ngonuk El ticket nei we Boss epwe fokkun Song ngeniei,iwe a sopweita nesopun noun ei note, `kosap emwenikeminong non sosot`.*

lei sia tori nesopun kewe 6 tungor me non an ewe Samol ewe loteok:*kosap emwenikemilong non sosot nge kopwe angasakemilo seni mi ingaw.*’ (Matt.6:13)me nein kei tungor meinisin,Ei ekon efinuku ekiekich.Sia silei pwe Kot mi mochen emwenikich me awora fanitach,nge mi non an nature pwe epwe emweni kichelong non sosot? Eu mettoch mi auchea sipwe chechemeni non ach awewei kapasen Kot,pwe kopwe Interpretini Scripture me non saramen pwan ekoch scripture.ach sipwe Interpret Are chiakuni Ei petition non pwungun iwe sipwe fori me non saramen James.1:13.maketiu.

Ei mi ngingiin nge eu contradiction.Ifa usun ach sipwe achai kei ru? Aeuin,si need sipwe weweity Met Jesus ese era.I ese erenikich sipwe ioteok, `Maing,kosap sotunie` .Kot ese kan sotunikich ach sipwe tipis,nge I mi mwutata kewe chon sotunikich Ar repwe sotunikich.Ifa usun an matt.4:1 awewei Ei ENLET me non manauen Jesus me murin an Papatais ?

Afani pwe Jesus ese emwen ren devil,nge io a emweni? Ewe Ngunmifel! Kot ese sotuni Job,nge I mi mwutata devil epwe sotuni pwe epwe curse Kot (Hiop.1)God ese sotuni kich,nge I mi mwutata ach sosot pwe epwe tesini ach nukunuk.Mi wor ru popun ach sosot.Devil a sotuni kich pwe epwe atura kich etiu,nge Kot a aea sosot pwe eu tes an epwe auwkicheta non ngun me anukuchara ach nukunuk.Ei Petition a tongeni epwe chiaku ngeni: `kosap mwut ngenikem pwe aipwe fangenong non sosot,nge angasakemilo seni ewe mi ingaw.’

Lon ei lesson,sipwe nenengeni ekei **stages of temptation** me **wiwich ach sisap mwut ngeni sosot epwe ponueta.**

Aeui, ekei stages of temptation.

Ach sipwe akufu sosotuch, sipwe afanai kena wiwi me napenap an ewe devil. mi wor 5 stages of temptations.

1. Desire

Kot mi ngenikich murinon desires, ren kaka, asoso, me sex. Ewe mi ingaw a sotuni an epwe satisfy' ni ach kena God-given desires non anen mi mwan. Kaka mi natural me murino, nge unupwuch mi Eu tipis.

Asoso, mi eu nifang seni Kot oh annuk me non ewe 10 annuk, nge watten asoso a soponong non tipisin chipwang are laziness.

Sex iei an Kot anen sipwe pwari ach tong me awora semirit, nge sex nukun pupunu ren emon mwan me emon fefin a eu tipis.

Ifa usun ei mi ingaw an sotuni Jesus me murin a faik ran esor mongo (Matt.4:3)

Non Eu ititin, a sotuni Jesus an epwe aea an ewe power faniten selfish reason (mochenian). Jesus ese tongeni fori iei usun. aeui Ei Kia' are stage of sosot iei kinikinin desire, murin a tapweto...

2. Deceit. Bible a apasa pwe sia sosot nupwen sia entice (amwechen ren met epwe atupwukich) ren mochen mi ingaw. (James.4:1) ei kapas entice, mi wewen ach sipwe eniepa are eseichei. Sosot, ekan wareiti kich ufoufuno unuchen sheep. Satan ekan otupu kich ren an aea mettoch mi ingaw (sinful) an epwe nikinikin apwapwai ach mochen (delightful). Usun Adam me Eve, ewe mi ingaw a sotuni kich pwe sipwe ekieki pwe sise tongeni sipwe pwapwa me unusoch me nukun ach aea seni ewe forbidden fruit. ikei kei 3 ewe mi ingaw a entice are decieve-ini kich. Met ena 1 John.2:16 e apasa ?

Ei aeui napanapen sosot, *mochenian aramas mi tipis*, are lust of the flesh, mi weneity meinisin Met mi wenengeni me riri-ngeni ach **desire** (met si pwapwaity) me **appetite** (met si mwon). non eu ititin, Ewe mi ingaw, a sotuni an EPWE entice-ini kich are (eniepa kich) ren an epwe amenemenochu met si sani me mwon non eu anen Kot epwe pinei are esap tipeu ngeni.

Aruwan napanap, *Lust of the eyes* mi eriri ngeni enticement (anganen eniepa) ren kunan mas. om kuna wis, tufich, me pisek oh ka fokkun mocheniaty iwe ka tipis ren chok om mochen angei. Ei sosot a awewe ren kapas ren "*feast your eyes on this* (ameseika mesom won ei).

Aunungatin napanapen sosot iei ` *sekasini met ka ani me tongeni*'. Iei met chiakun ei kapas me non eu kewe chiakun Bible nge e era, ` *pride of life*'. Pride a fori ach sipwe mochen sikesik ngeni aramas oh aungoungeta ngeni aramas ren met sia kich mi tongeni fori me met sia fen fori. Ei pride apwan esenipa an ekoch aramas repwene workaholic. Ra tumunungaw ngeni family, me mwichefel, ren ar sotuni ne asonga ngeni aramas, usun achochor me tinikenir, wiser me pisekir.

Ikei kei 3 anen an Satan tufichin sotunikich are aniepa kich, me non **lust, greed** me **pride**. Me murin an Jesus ewe papatais, Jesus a sosot me non kei unungat kinikinin (Matt.4). Ina popun 1 Korint.10:13 a ngenikich ei achem.

Meinisin sosot sipwe churi epwe nom non unungat kinikinin:Lust,greed me pride.Aeuin,epwe war **desire**, murin **deceit** iwe...

3.Delusion

Nupwen sia tam ne kunou ngeni sosot,ewe mi ingaw a anisi kich ne atupu kich ren ach sipwe ekieki met Kot e eita ngeni pwe tipis mi ok merech.nge mi mwan ren meinisin,nge sia ekieki nge kich tiwan.Sia ekieki pwe kich mi tongeni urumwot ngeni af nge sisap kar.Sia ekieki nge kich mi tongeni puri an God precepts(pwung mettoch) nge sisap angei consequences niwin nesoponon.Ach delusion are mwaninon ekiek,sia monuki met enlet mi ese much mi nom non Kalesia.6:7.

Nupwen **desire,deceit** me **Delusion** ra amwokut non aner,ena next stage epwe tapweto...

4.Disobedience.

Nupwen sia aunusuna ach delusion are mwaninon ach ekiek ren tipisich,iwe ena next step achok pwisin natural me pwung ngeni an epwe fisita.Ifa usun an James.1:15a an anapanapa sopolon ei stage ren sosot?

Ei aeuin stage are fosen sosot,**desire**,a set non mwotukuton non events mi ririfengen epwe sopolon non **disobedience**,are tipis ia epwe tapweto...

5.Disgrace

Souneng mi turunong non tipis,akaeuin tipisin fofor,ra chenikamini Sau.Ra disgrace-ini pusin ir,ar family,ar mwichefel me ar Samol.Met James.1:15b ifa usun an anapanapa ei saingon stage?

Iei met epwe fis,epwe esenipato mano ngeni self-respect(asufonu pusin en),reputation (iteuochum) tori nefin non family me chiechiom.Ekoch aramas ra chununo ren disgrace me guilt ra pusin asopwono manauer.Ei esin ese necessary pokiten ewe Chok Kot mi condemn tipis nge apwan pwon ngeni kich unusochun amusano me nimenim are pwe sipwe pwarata ach tipis. (1 John.1:9).

Kei nimu fosen sosot ikei **desire,deceit,delusion,disobedience** me **disgrace**.Iwe iei sipwene ngeni...

Aruwan,sipwene nengeni foston ach akufu (turn down)sosotuch.

Sise osun ach sipwe fangenong non sosot,pokiten a wor rech ei murinon pwon: *`Kot mi anukunuk,pwe esap mwut ngenikich ach sipwe sosot nap seni ach tufich,nge nupwen sia sosot,Kot EPWE awora eu al pwe sipwe tongeni pwora ngeni.'* (1 Korint.10:13)

3 alen ach sipwe akufu sosotuch.

1.Sia tongeni fiu.

Sia fiu ren ach resist u-ngeni ewe desire(mochen) mi eniepa kich.If a usun an James.4:7b anapanapa ei wiwi ?

Ka tongeni u-ngeni pokiten ngeroun chon nukunuk ir mi fiuni ena sokkun sosot usum chok,nge ir mi win(1Korint.10:13a).Sia fiu ngeni sosotuch ren ach ekesiwini ekiem mi tipis ngeni wekisin mi weneity ewe sosot SIA churi,usun met Jesus mi fori non Matt.4.

2.Sia tongeni su.

Ika pwe u-ngeni ese fisioch,iwe su.ach Su mi auchea epwe fis ren om siwini na channel won NOUM tv,acheno kena book me magazine non kapich,are kau seni kena website mi ingau won internet.Mi pwan pachenong siwini om na angang,are pwe kose tongeni u-ngeni o win,sia need sipwe su.Bible a fonou pwe *`sipwe suu seni ekewe mochenia-ingawen serafo oh tapweri pwung.*(2 Tim.2:22) oh sipwe suu seni kewe mochenian fituk (1 Korint.6:18).Eu murinon sasingin suu seni sia kuna me non manauen Joseph,a mak non booken Genesis.Mrs.Potiphar a sotuni ne eniepa Joseph pwe epwe mour ngeni,Non eu ran,nupwen ra anemonuno non imwan ewe,a turufi ufan o ereni *`Joseph etto mour ngeniei'* .Genesis.39:12a met e apasa pwe Joseph a for?

Joseph a suu,sawu won street fan an *`fruit of the looms'*.a fen aucheani epwe loose ufan me wisan nap seni an manauoch non pwung(character).fan ekoch ena murinon pisekin su seni sosot mi eu murinon pair of running shoes.Usun Joseph,kosap su pwe om last resort,nge su mwitir.Joseph mi sinei epwe mang ika epwe mwut ngeni epwe fitienong non an ewe bedroom, Kosap deliberate are negotiate,evacuate!

3.Sia tongeni mongo

Nupwen sia sosot meren Satan,Jesus a akufu ekewe sosot ren an apasa kewe kapasen Kot.me fan unungat,a apasa, *`afen mak'* kapas ren kapasen Kot (Matt.4).Amongou ekiemich kapasen Kot a auchea ren ach sipwe tongeni akufu sosotuch.Ei wewe pokiten Met enlet sia kuna me non KOLFEL.119:11 ?

Kapasen Kot,iei an ewe Samol Ketinas mi ken me ruepeok a tongeni epwe pokuetiu non tatakis sosotuch.Kot a mwut ngenikich ach sipwe sosot ren ewe mi ingaw,nge a ngenikich Eu weapon Satan ese tongeni pweta ngeni- ewe kapasen Kot.nge Kot apwan ngeni kich pwan eu powerful weapon pisekin maun mi maneman ach sipwe fiu ngeni sosotuch.1John.4:4b a achema ngenikich ei supernatural weapon sipwe aea ne fiu ngeni sosotuch.

Me non an kapas,Kot a pwarawu **kei fason sosot** me **fason ach akufu sosot** pwe sipwe tongeni aneasochisi an ewe Christ annuk. *`oupwe mamasa o ioteok pwe oute turunong non sosot.'* (Matt.26:41b)

Usun ewe petitionun tungor anach me unumach,ei petition, *`o kote atonongakem non sosot nge angasakem seni mi ingaw'* (Matt.6:13),eu ioteok sipwe ioteki iteiten ran pwe eu ouspwangen iteiten fansoun meinisin.Ren iei,ka tongeni tungorei Kot non OM ioteok pwe epwe anisuk om kopwe chechemeni ne ioteok iteiten ran ren an aninis ngonuk pwe kopwe tongeni akufu sosotum.

Non masowen om ran,sammen osun ach sipwe ioteok ren an Kot epwe anisi kich ach sipwe akufu sosotuch.ei a fokkun auchea nenupwen ka monu me pekus,sia aturatiu ach tumunoch.Nap seni ach mwut ngeni sosot epwe emweni kichenong non tipis,mi auchea ach sipwe achema ngenikich ach sipwe ioteokini ei petition.

Meni me nein kei fason sosot e weires ngonuk? Pwata ?

JOURNEY INTO POWERFUL PRAYER

LESSON 12

IFA USUN ACH SIPWE IOTEOK ETI MANEMAN ?

(MATT.6:9-13)

Lon ei ioteokin ach Samol,Jesus a ngenikich meinisin si need ach sipwe sinei usun ach ioteok eti maneman.nge ekei principles(pungun ottoten) ach ei Samol e aiti kich,non ei ioteok epwe namwotongau me powerless me nukun chok ika sipwe wanong non oforun.sipwe review'ni kei 9 mettoch oh ifa usun ach sipwe ioteok eti maneman.

1.Sipwe chechemeni an Kot semenap ngenikich.

Sipwe pwopwu ren, `Semem' (Matt.6:9b).Ach sipwe ioteok eti maneman,sipwe fokkun chechemeni sia ioteok ngeni emon Sam mi unusen tongeikich a nom nang.a fokkun tongeikich nap seni semach non fonufan.Mi wor unumon nei,Darmy,Shalom me Mino.Ua men tongeir upwe fori meinisin Met ai tongeni ai upwe anisir me tumunur.Jesus a apasa pwe sam mi tipis(usun ngang) mi sinei ach sipwe ngeni nouch met mi murino ,iwe Met e era non Matt.7:11b?

Esap usun ekoch sam,Semach ei non nang,ese tongeni epwe preoccupy ren wisan o osukosuk an epwe ausening ngeni kich.Esap pwan nifinifin nge a anonou poku meinisin non an tongeikich.Ammen monota an epwe ausening pokiten I semach mi ese-much,mi tongeikich,non nang,ammen mwochen epwe ngeni kich nifang mi murino nupwen sipwe tungor.lei popun sipwe popu ach ioteok ren "*semach non nang*" ,pwe epwe achema ngenikich ach nefin mi auchea ngeni,Family relationship ngeni Kot.I semach non nang oh sia tongeni wenechar non ach kapas ngeni ren ach nuokus,meteok,osukosuk,weires me osupwang nge sisap nuokusity ach sise ketiw me wewetikich.Iwe sise osun chok ach sipwe chechemeni usun **Kot pwe I semach** nge sipwe pwan...

2.Sipwe pwan chechemeni Nenien Kot

Poputani ach ioteok ren,` *semem* ' ,epwe achema ngenikich pwe kich monun family,nge ena address ,` *non nang*' , epwe achema ngeni kich pwe ach feito ren Semachei,sisap feito ngeni semachei fan inemouch me osufonungau.ei kapas non-nang(heaven) non fosun greek iwe e feito seni ei fos unanus,iten ewe afu-foun planet arun ei akar.mi wewen lift-up are elevate.met ena wewe sia kuna seni non KOLFEL.103:19 mi awewei ren nenien Kot ei.

Ei kapas *nang* epwe achema ngenikich an Kot ei neni mi elevated nenien majesty me power.ei kapas nang epwe ngenikich eu 'blessed balance' ngeni ena fos semach. Pwe ena kapas, ` *Semach* ' , epwe aura kich ren pworacho me tong,nge na kapas ` *non nang*' , epwe aura kich ren tipetekison me sufon. Ach sipwe ioteok eti maneman,**sipwe chechemeni pwe Kot mi semach,me nenian ei,non nang.iwe ...**

3. sipwe pwan chechemni usun an Kot pin.

Iei sia feito ngeni aeuin wonu petition me non an ewe Samol ei ioteok. Ei euin unungat mi faniten Kot, na aruwen kinikinin unungat petition a faniten an Kot epwe anisi ach osupwang. Ei aeuin request, `itom epwe pin', (Matt. 6:9c) wewen nge, `Sipwe epini itan'. Iten Kot a representini meinisin io I. Iei popun, a mochen sipwe tumunufichi usun ach aea itan. Aean iten Kot ammen auchea iei aunungatin me non kewe engol annuk. Ach sipwe ioteok eti maneman iwe a require sipwe chemeni met enlet mi nom non KOLFEL. 8:9.

Sia epini iten Kot ren ach aea itan fan sufon me menin nge sisap nounou iten Kot ren usun, `oh God' ika amasowen nefinen om kapas. Sipwe ioteok pwe iten Kot epwe pin me nimenimoch meren ei fonufan, o sipwe chok aea itan non Pin me asufon.

4. Sipwe chechemeni an Kot program.

Wewen ei, sipwe ioteok: `muun epwe war (Matt. 6:10a). Non ei fonufan, mi wor ru muu. Ei muun Kot me ewe muun Ewe mi Ingaw. Muun Kotei mi ngun o mi nom anaie God a nemenem ie. An Kot ei muu iei pwung, kinamwe, me joy non ewe Ngunmifel (Rom. 14:17). Ach poputani ach manauen souneng a pwop ren ach mefi usun osupwangach non ngun, ach mwanecheno o ach feito ren Christ pwe sipwe masowen an ei muun nang. Ifa usun an Jesus afata usun ei wewe non Matt. 5:3 ?

Iteiten fansoun emon aramas a wility emon souneng, ekis ewe muun Kot seni nang a feito won fonufan. Iei popun, are simmi fokkun mochen pwe ei muun Kot EPWE feito, iwe sipwe fori meinisin met kich mi tongeni fori ach sipwe wineni meinisin ngeni Jesus Christ. Pwe sise tongeni enletin ioteokini, *muun epwe war* tori sipwe fori meinisin Met simmi tongeni ach sipwe wato chiechiach, family me aramasach NGENI Christ. An **God program** a uwato muun ewe non netipen mwan me fefin.

5. Sipwe chechemeni an Kot popun.

Ei popun faniten meinisin ach loteok a pinuk-fengen non ei Statement `netipom epwe fis won fonufan usun non nang'. (Matt. 6:10b) loteok esap eu asosot ne siwini ekiekin Kot are arapini netipan pwe epwe mas ngeni netipach. Loteok, esap kapas ngeni Kot an epwe fori och ese mo ekiekin fori, nge pokiten si fos ngeni iwe a fori. nge loteok iei kutta netipen Kot oh amasa ach ngeni an.

An Kot popun faniten manauach, *pwe sipwe weichiki are conformed NGENI noun ewe*. (Rom. 8:29). Nupwen sipwe weweity ei popun, meinisin ach osukosuk me meteok epwene ani eu minefon wewen (meaning). Netipen Kot fanitei esap eu mi mecheres me ekinamwe, nge ina met a murino ngeniei. Ifa usun an Proverbs. 19:21 anapanapa ei osupwang ren ach sisap fiti ngeni met Netipen Kot?

Wewen ei pwe ach awora plan mi masangau ngeni an Kot popun faniten manauach, iwe epwe chon efisata osukosuk. Meinisin kich mi kan efisi iei usun fansoun me fansoun, iwe Kot a wato asepwangau non manauach, usun an fori non manauen Jonah, ren an epwe eniwini sefanikich NGENI on course. (Jonah. 1)

Ren an netipen Kot epwe ponueta won fonufan, epwe akomw ponueta non manauach. iwe sise tongeni ioteok ei ioteok tori sipwe moneta ach sipwe fori met mi auchea epwe siwin me non manauach ren ach sipwe masenong non netipen Kot. Fan ekoch wach kena taraku a kan surikirik, iwe a need epwe align taiean. Toraku mi need alignment an epwe saeoch won highway. non ena chok napanap, sammen need alignment. iei netipach epwe tipeu ngeni ei ioteok `netipom epwe fis' iei ei aeuin ipw me non Ei process.

6. Sipwe chechemeni an Kot awora.

Aeuin request are tungor iei, `fangeto enem me unumem' (Matt.6:11). Ei tungor a faniten ach needs, esap chok anach, Pwe meinisin ach osupwang. Jesus ese era, `fangeto aukukun eu year, eu maram, are eu week, pwe iteiten ran (daily)'. Non eu ititin, sipwe manau one day at a time, iwe ika sise iwe manauach epwe poison ren aureok. Aureoki ach health, ach finances, ach future, etc. Nupwen sipwe ioteok pwe Kot epwe awora ach osupwang oh sia nuku an epwe fori, iwe sia tongeni kouno me aureok oh poputa ne enjoyni manauach. Bible a erenikich: `Ngang Ewe Samol upwe emwenuk fansoun meinisin, ngang upwe amenemenochuk le fang ngonuk mine ka osupwangan me lon ewe fonu mi pwasapwas ren pwichikaren akkar upwe pwan apochokula chuum.' (Aisea.58:11) iwe metena sopolon ena wekisin e era?

Nuku kapasen Kot o ioteok pwe epwe anisi om osupwangen iteiten ran, ren an awora mi amwarar ina ach antidote (echikaren) ach aureok me stress.

7. Sipwe chechemeni an Kot amusano.

Ei aruwen petition ren personel need iei, `amusano am niwinimang, usun am amusano kewe mi niwinimang ngenikem.' (Matt.6:12). Ru mettochun katan pwapwa non manauach, ikei aureok me mengiringir. Meinisin kich mi fori watten mwan non manauach, mi wor met si fori mi mwan sia asepano, sia aneanei sipwe tongeni niwin-sefan oh siwini nge sise tongeni. ika pwe sise fori och ngeni ach mengiringir, sipwe usun David. Metei e apasa non KOLFEL.38:4?

Ei antidote ren mengiringir, iei amusano tipis. Sise tongeni awesi ach mengiringir, ika mo sipwe mochen, me nukun ach fori ei aruwen kinikinin ei petition. Kot epwe amusano ach tipis are pwe sipwe amusano kewe mi niwinimang ngenikich. (Matt.6:12b) Amusano mi require nap seni chok tungor non nuku; mi auchea sipwe amusano tipisin aramas.

Eu chok antidote faniten chou me kinen netip ngeni ekoch aramas iei amusano. Sise tongeni pwapwa non ach ikenai, ika pwe kich mi amwochu choun ach naneu. Kot a annuk pwe sipwe amusano tipis, esap pwe ese chungu ach meteok, nge Kot mi sinei pwe sise tongeni pwapwa ika wility ewe aramas a mochen sipwe sokkuni, tori sipwe amusano kewe mi ameteki kich. Iei popun, ei petition a atufichi ach sipwe ponuku mengiringir me kinen netip pwe sipwe tongeni enjoy life.

8.Sipwe chechemeni an Kot tumwun.

Jesus a wanong non ei ititin,` *Kosap emwenikemilong non sosot,nge kopwe angasakemilo seni ewe mi ingaw.*' (Matt.6:13).Kot mi mwutata pwe sipwe sosot,nge Esap I ewe source' un sosotuch.angangen eniepa ngeni tipis a feito seni ewe devil,iei itan ei mi feito seni ewe fos, 'evil' nge achok pacheta mesen 'D'.Ei mi ingaw amwo nge tongeni eniepa kich ach sipwe nengeni ach spiritual accomplishment o sotuni an epwe aniepa kich non proud me arrogant.

Lon ena WEKISIN 12,ei tungor a faniten tipis sia fen fori an epwe wor amusano, nge ikei Jesus a aitikich ach sipwe loteokin ach sipwe emwen seni ach tonong non minefon tipis.Ei chung sipwe ani faniten epetin tipisin mwach usun ach afani tipisin nom.ach sipwe tumunukich seni tipisin mwach,mi auchea sipwe chechemeni ewe enlet mi nom non Proverbs.2:11?

Discretion mi wewen,tumunoch are afaniochu.Understanding mi wenengeni ach weweity ach nipwakingau.Na keyen ach u ngeni sosotuch mi ach sineiochu ach nipwakingau.Meinisin kich mi wor ach nipwakingau,iwe ewe mi ingaw,ekan chosani.I ese umwes,ewe mi ingaw epwe attackinuk anaie e nuku epwe winenuk me ian.Met ekewe om apwangapwang? Met ena mi fichino non ekiekum nupwen ka ekieki apwangapwangom? Lust? Pride? Selfishness? Self-pity? Ngunungun? Nisosong? Kinen netip? Tupwuno are deceit?

Kopwe afaniochu om apwangapwang,o ioteok ngeni Kot epwe tumunuk non kinikinin manauom pwe kopwe tongeni u ngeni nonomun an ewe mi ingaw sonanuk me non kianin om apwangapwang.Eti an Kot tumun sia tongeni u ngeni sosotuch nupwen epwe feito,ewer EPWE war.

9.Sipwe chechemeni ach Mwareity Kot.

Kasopwonon,` *pwe muum,manemanom,me lingom feinfeino chok*'.(Matt.6:13) mi eti pwungun kapasen Kot,o murino ach asopolo ach ioteok.

Fan chomong,sia kon mwonong non ach kukunun muu,ach pwisin power me ling,nge ei kapasen sopolon ei ioteok,a wanong manauach non pwungun nenen kunaeach.Sise nom won ei fonufan pwe sipwe pusin promote ach muu,pwe sia nom won fonufan pwe sipwe promote-ini an Kot ewe muu.are sipwe fori usun angangen ach promote-ini ei muun Kot,Jesus mi pwonei sipwe angei me non Matt.6:33?

Napenon,ach asopwano ei ioteokin ach Samol ren kei kapasen sopolon mi itan,doxology,mi fokkun etekiatai Kot me non netipach pwe a achema ngenikich io Kot me met mi tongeni fori.Ren ach sipwe sainong non ioteok mi maneman,mi auchea sipwe chechemeni,pwe Kot mi ***Semach,nenian,an pin,an program,an popun,an awora,an amusano,an tumunun me ach mwareity.***

Ei ioteokin ach Samol,esap chok ei pattern ren ioteok,pwe eu pattern ren living. Ei ioteokin ach Samol a aitikich,ese tongeni pwung ach ioteok ika ese pwung manauach. En mi need kopwe ioteki eu, alignmentin netip?

lei sia aunusano ach ei ***Journey into powerful prayer***.met me non ei sai,mi anisuk om kopwe tongeni sopweino ne awora om ioteok nge epwene masow ren maneman?
